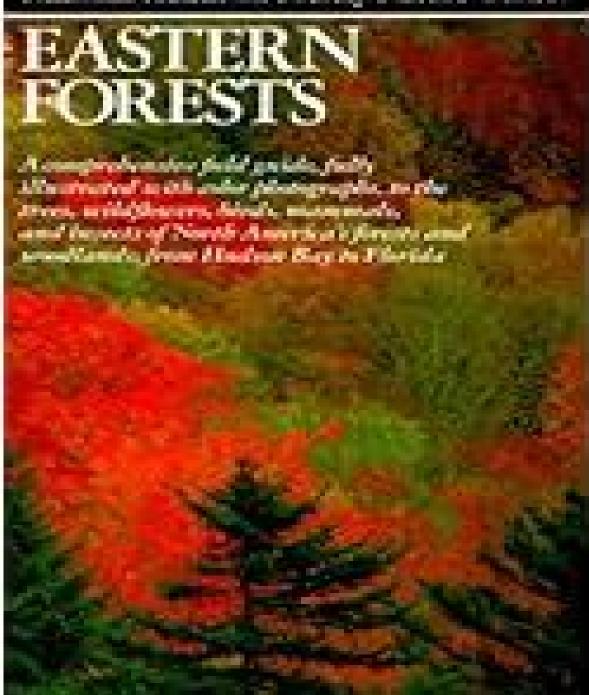
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the three centuries following Euro American contact Even though traditional religion no longer exists as a plausibility structure for a hunting gathering culture historic and contemporary accounts and a revival in the arts attest to the changing and vital nature of Ojibwe religion The Ojibwe life world as experienced and described through religious symbols beliefs and practices is alive with the presence of other than human people known as manitouk This is the first thorough and systematic interpretive treatment of the relationship between Thunderers and Underwater manitouk Dr Smith's work reveals the Thunderers and Water monsters as determinative beings and symbols in the Ojibwe world and explores how their relationship inscribes a dialectic that both reflects the lived reality of that world and helps to determine the position and existence of the human subject therein Creating Habitats and Homes for Illinois Wildlife Debbie Scott Newman, Richard E. Warner, Phil C. Mankin, 2003 Funding was provided in part by the University of Illinois Illinois Department of Natural Resources United States Fish and Wildlife Service Illinois Pheasant Fund and Illinois Habitat Fund t p verso Educating in a Biology Classroom Roselyn Elizabeth Brown, 1992

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