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Muriel Sarah Brink



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Health,1979 **A Laboratory hand-book for dietetics** Mary Swartz Rose,1912 **Publications Catalog** Colorado State
University. Cooperative Extension Service,2002 **Food Service Guide for Health Care Facilities** California. Department
of Health Services. Licensing and Certification,1980 **Nutrition Education Resource Guide** ,1982 Abstract A resource
guide lists evaluated nutrition education materials available nationwide with special emphasis for the Women Infants and
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Preparation ... Anne I. Green,1915 *What's New in Home Economics* ,1960 Includes buyers guide **Manual Training**
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Book of Poultry Lewis Wright,1891 **Report of the State School Book Commission, 1925** Ohio. State School Book
Commission,1925 A Preliminary Appraisal of the 4-H Project, Exploring Foods and Nutrition Muriel Sarah Brink,1964
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