

Tulouna a le Fale-valu o le Aiga sa Tuā
 ... Le itusala mavae o lau fetalaiga
 a Tiatia
 Susū mai lou Tapaau o le La'ulu
 Susū mai Maposua
 Tulouna a le matua o Umu ma Lautaufā
 Susū mai le matua o Toilolo, ma le Ma'upu
 o Leulua'ialii
 Tulouna a le suafa o La'ulu
 — Le matua o Tuilau ma Utu-
 ta'aloga

O IGOA-IPU A ALII

Le La'ulu: Faiumu talitali le ipu a le
 La'ulu
 Leulua'ialii: Toese i Tumua potopoto
 Maposua: Saumaa aumai le ipu
 Toilolo: Alii alofa i Faleupolu
 Maiava: Tau mai lelei
 Amituana'i: Pui'a'ava
 Savea: Usoalii fe'oe'oea'i
 Tuimaseve: Faalaeō
 La'ulu: Saumaa aumai le ipu a La'ulu
 Fuai'availiili: Puaelo tautala alii

O IPU A TAMATTA'I

Samala'ulu: Mala avaga
 Lauagaia: Folofolo i luga

Faalupega O Samoa Atoa

Oskar Stuebel



Faalupega O Samoa Atoa:

Faafaigofieina o faalupega o Samoa Tanuvasa Tofaeono Tavale, Tavale Tanuvasa, 1997 O si Manu a Alii Manumaua Luafata Simanu-Klut, 2002-06-30 O si Manu a Ali i is the first comprehensive guide for teachers of Samoan oratory and the Samoan language of respect It is also an authoritative resource book for students of the language The author s insightful descriptions of Samoan culture provide the necessary social contexts for learning these important speech registers Text in Samoan *Pacific Spaces* A.-Chr Engels-Schwarzpaul, Lana Lopesi, Albert L. Refiti, 2022-10-14 Delving into Pacific spaces from a variety of disciplinary perspectives and interpretations this book looks at how the anthropological and architectural can be connected The contributors to this book architectural practitioners architectural and spatial design theorists anthropologists and historians show not only how new theoretical perspectives can arise out of comparing aspects specific to one discipline with their equivalents of another but also demonstrate how a space of emergence is created for something that goes beyond both enhancing both fields of potentialities **Le Tusi FAALUPEGA O Samoa** ,1981 **Samoa** ,1996

Faafaigofieina O Faalupega O Samoa Tavale Tanuvasa, 1997 **The Spirits of Vaoto** Martin David Olson, 1995

Myths and Legends of Samoa C. Stuebel, 1976 Parallel texts in English and Samoan **O Le Tusi Faalupega O Samoa (Savaii Upolu, Manono, Ma Apolima).** ,1915 A History and Comparison of Dependency Administration in Samoa ... Philip H. Taylor, 1936 *Tala O Le Vavau* C. Steubel, Brother Herman, 1987 Stories in Samoan and English providing an insight to the Samoan way of life in pre papalagi times and a valuable record of a culture rich in history and spirituality

National Standard for Nursing Practice in Samoa ,1999 *Samoaanische Texte* Oskar Stuebel, 1896 **Acquisition List** University of Hawaii at Manoa. Library. Pacific Collection, 1990 *O le tusi Faalupega o Samoa* ,1958* **Anoafale O Le Gagana Ma Le Aganuu** Pemerika L. Tauilili, 2010-11 The Samoan culture incorporates the use of natural resources This second volume of Anoafale describes how the plants crops domestic and wild animals birds and fishes contribute to the enrichment of the Samoan culture Artifacts are made from wood and materials from plants are used in weaving Food production its preparation and presentation are also important Chiefly games involved Pacific pigeons and other birds A daring method of fishing was to catch sharks with a noose slipped over their snout Canoes went out to the deep ocean to catch skipjack and other large fish **‘O Le Sōgā** Lofipo Siāmoā Niuafolau Taputū Sineva Peilua, 2021 A collection of information on Samoan protocols traditions oratory addresses and honorifics and genealogy Includes information on American Samoa Samoa Ne'i Galo ,1994 **O le tusi faalupega o Samoa** ,1981 **O Le Tusi Fa'alupega O Samoa Atoa** ,1985

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