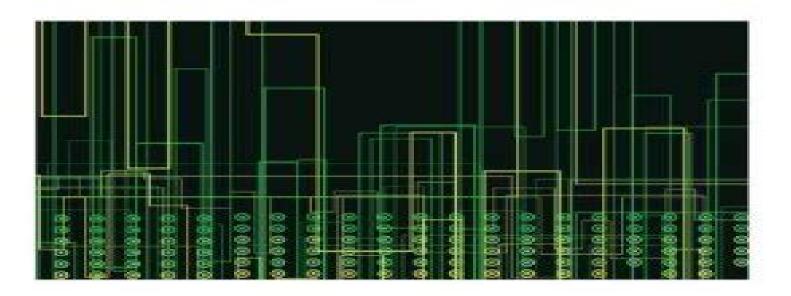
# THIRD EDITION

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# **Facilities Planning Third Edition Solution Manual**

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