



CROWN & COVENANT • I

# DUNCAN'S WAR

A detailed illustration of a young boy with red hair, wearing a tan tunic and a plaid kilt. He is holding a sword aloft in his right hand, with his mouth open as if shouting or calling out. The background shows a grassy field with stone ruins in the distance under a cloudy sky.

## DOUGLAS BOND

ILLUSTRATED BY MATTHEW BIRD

# Duncans War Crown And Covenant 1

**Samuel John Duncan-Clark**



## **Duncans War Crown And Covenant 1:**

...Pictorial History of the World War, by S.J. Duncan-Clark... Samuel John Duncan-Clark, 1919      **Children's Books in Print, 2007** ,2006      **The Bowl with One Spoon: The American empire and the fourth world** Tony Hall, 2003

How should citizens of the world respond to the emergence of the United States as the planet's sole superpower and the military commercial and cultural centre of a new kind of global empire? This question poses the central dilemma of our time. How can we elaborate a global rule of law based on principles of equality and democracy when the world's most powerful polity seemingly acknowledges no higher authority in the international arena than its own domestic priorities? For Anthony Hall the answer lies in the concept of the Fourth World: an inclusive intellectual tent covering a wide range of movements whose leaders have sought to implement alternative visions of globalization to those that have prevailed since the Columbian conquests began in 1492. Its basic principles include recognition of the inherent rights of all peoples to self-determination and an enlightened embrace of the ecology of biocultural diversity.

The role of the United States began at its founding. The Royal Proclamation of 1763, which offered a qualified recognition of Aboriginal and treaty rights, infuriated many Anglo-American colonists. Their resulting sense of grievance was articulated in the Declaration of Independence, which proclaims the inalienable rights of all men even as it accuses King George III of having endeavoured to bring on the inhabitants of our frontiers the merciless Indian savages. The United States has never faced, let alone resolved, this fundamental contradiction in its founding document. This failure manifested itself in the lawlessness and militarism that characterized US treatment of Indigenous peoples in the most formative phase of the country's frontier expansionism. The exclusion of savages from the republic's founding ideals of human equality came increasingly to permeate US foreign policy, culminating in the ethnic and religious prejudices colouring the so-called War on Terrorism policies toward Aboriginals that have done much to shape the interconnected histories of the United States, Canada, Latin America, South Africa, Australia, New Zealand and many other countries.

**Bowker's Guide to Characters in Fiction** ,2003      **A Guide to Historical Fiction** Ernest Albert Baker, 1914

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