



Juan Ruiz de Alarcón

EL DUEÑO DE LAS ESTRELLAS

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Richard Bailey



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D. Juan Ruiz de Alarcón y Mendoza. (Real acad. española). Luís Fernández Guerra y Orbe,1871 **D. Juan Ruiz de Alarcon y Mendoza** Luis Fernández-Guerra y Orbe,1871 **Juan Ruiz de Alarcón, Baroque Dramatist** Ellen Easton Claydon,1970 **El dueño del átomo** Ramón Gómez de la Serna,1928 **Bulletin of the Comediantes** Comediantes,1995 **The Heroic Denial of Death in Selected Dramas of the Spanish Golden Age** Deborah Ann Dougherty,1993 *Boletín de El Libro y el pueblo* ,1929 **Obras de Lope de Vega: Donde no está su dueño, está su duelo** Lope de Vega,1918 El dueño de la herida Antonio Gala,2010-07-26 Qui n es el due o de una carta el remitente o el destinatario Quiz el correo en su trayecto al menos Qui n es el due o de la herida el que la causa o el que la padece No son caras los dos de una misma moneda O quiz el due o es el sentimiento que les clava su dardo Quien ama quien es amado y el amor ese arquero que los llaga a ambos ese puente levadizo en que se encuentran y se desencuentran El due o de la herida es el verdugo y es la v ctima es el id latra y es su dolo pero sobre todo aquello que los vincula o los enfrenta sea cual sea su nombre Porque hay amores que no saben el suyo verdadero El dueño del incendio, y otros cuentos Guillermo Estrella,1929 **Political Texts and Contexts of the Golden Age** Chad Michael Gasta,2000 *The Dramatic Art of Lope de Vega* Rudolph Schevill,1918 *Donde no está su dueño, está su duelo* Lope de Vega,1918 *An Index to the Spanish Theatre Collection in the London Library* Karl Curtiss Gregg,1984 El Nuevo Testamento de Nuestro Señor y Salvador Jesu Cristo ,1894 **La Estrella de Chile** ,1870 **La estrella de Vandalia** Fernán Caballero,1906 Cartas de la venerable madre sor María de Agreda y del Señor rey don Felipe IV. María de Jesús (de Agreda, sor),1886 **Ki** Fernando Benítez,1985-01-01 Peculiar biografia del filsofo de Knigsberg que no slo transita por las distintas etapas de su vida comn sino que profundiza en los aspectos cruciales que dieron por resultado todas las ideas plasmadas en su vasta obra la que an sigue incidiendo en las corrientes de pensamiento actuales *Ki: el drama de un pueblo y de una planta* Fernando Benítez,2015-01-26 Un d a que Zamn gu a de los itzaes sali al campo en busca de plantas que enriquecieran su herbario se hiri la mano con la espina de una planta desconocida Deseoso de vengar a su amado pr ncipe uno de sus servidores cort la espina causante del da o y al golpearla contra una pe a la espina dej escapar largas y blancas fibras Se inici as entre mito y realidad la historia del henequ n

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