

THE ELEVENTH Massachusetts Anti-Slavery Fair.

This annual effort for the extirpation of the anti-slavery cause will be made in Amory Hall, Boston, commencing on Tuesday, Dec. 24th, 1844. By its means it is, that the debts of the cause, last year, were discharged; so that it is, at this moment, free to put forth its unencumbered strength, in the prosecution of **THE HUNDRED CONVENTIONS**, through the medium of which, this appeal reaches you. If you wish slavery to cease, you cannot more effectually aid in its extinction, than by upholding this Fair. The experience of ten years enables the women of Massachusetts to present it to you as an effectual channel, through which your sympathy may unite with that of others, to swell the flood of effort by which high principle shall be diffused and right feeling excited, till the horrible institution of slavery shall be swept away.

None of the funds raised by means of this Fair are ever permitted to run to waste in building up a political party, or in defraying electioneering expenses. They are used to promulgate through the press, and by the living voice, the truths of freedom, which convert men's hearts to the cause. We give a gratuity for the economical and judicious disposal of them, by providing for their expenditure by the Massachusetts Anti-Slavery Society. Without going back far years, to recapitulate former help, the beneficial consequences of which are in perpetual flow, we will simply state that the net proceeds of this last year's Fair were **twenty-two thousand dollars**, exclusive of many small appropriations and the necessary expenses; and that, lacking the prospect of this aid, neither the hundred Western Conventions, nor the hundred Conventions now in progress through Massachusetts, would have been undertaken. The influence of the cause might be increased ten-fold, by means of that aid from the Commonwealth generally, which it is proposed, if the way were open, to afford. A few words of suggestion may open this way. Permit us to make them for the cause's sake.

FIRST. We entreat whosoever this sheet reaches instantly to announce an intention of aiding the **ELEVENTH MASSACHUSETTS ANTI-SLAVERY FAIR**, and to form, if possible, a little circle for weekly anti-slavery effort through the year. Gain all the aid possible, but *not* for no one else. Whoever begins will be the nucleus round which much help will gather at length.

SECOND. To remember that there is nothing useful or ornamental—no mechanical, agricultural, or manufacturing product—nothing either to eat, drink or wear—no work of taste or art, for household use or decoration—but will (so perfect have our arrangements at length become) be made as available to the cause as its worth in money.

THIRD. To correspond with us for the purpose of benefiting us by your suggestions, and receiving the aid of ours. For it may often be in the power of all the friends of the cause, mutually to aid each other by the interchange of materials and labor, and by furnishing the poorest patterns of articles of dress, or models of articles of furniture.

There surely needs no searching argument or eloquent appeal to commend the cause of freedom and humanity to professed Republicans and Christians. All see and feel that it is a good and a noble thing to spring to the relief and rescue of one human being undergoing wrong, or peril, or suffering. But here are well-nigh **THREE MILLIONS**, undergoing all the suffering, wrong, and peril of **SLAVERY**, that incarnation of all that is dreadful to the soul and daughters of Massachusetts, while all that universal man holds dear and holy is endangered by the existence of such a blighting institution. Righteous principle dies out—good feeling is extinguished—our country is endangered—our character as a people dishonored: and will not you, who advise a single act of dereliction, though done but for a single human being, be true to your own moral nature, and gladly give them, labor, money, prayer, sacrifice, that so you may save a nation—redeem a race—smother an age?

Let us hear from you speedily, and consider us your servants for the cause's sake.

M. W. CHAPMAN,
ANN T. G. PHILLIPS,
MARY G. CHAPMAN,
SUSAN C. CABOT,
ELIZA L. FOLLEN,
OLIVIA DOWDITCH,
SARAH S. RUSSELL,
SARAH B. SLAY,
HELEN E. GARRISON,
LAVINIA HILTON,
ANNE WARREN WESTON,
THANKFUL SOUTHWICK,
HENRIETTA SARGENT,
MARIA WHITE,
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MARY WILLEY,
MARIAN FULLER,
ANN E. BRAMHALL.

Boston, Feb. 8, 1844.

Eleventh Annual Report Massachusetts Anti Slavery

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Eleventh Annual Report Massachusetts Anti Slavery:

Eleventh Annual Report, Presented to the Massachusetts Anti-Slavery Society, by Its Board of Managers, January 25, 1843 Massachusetts Anti-Slavery Society, 1843 *Eleventh Annual Report* Massachusetts Anti-Slavery Society, 2015-07-12 Excerpt from Eleventh Annual Report Presented to the Massachusetts Anti Slavery Society The return of each successive anniversary of the gathering of the first anti slavery Society formed in America on the principle of Immediate Emancipation has ever been thought a fitting occasion for a brief glance at the Past for the encouragement and guidance of the Future It is to a sound Philosophy that this custom owes its origin in Human experience whether acquired in an individual or an associated capacity is the surest guide of human action and they are not wise even in their generation who refuse to listen to its lessons But in the hurry and excitement of the conflict with Slavery a conflict which is forever changing its ground its champions and its weapons men are apt to forget some of the most instructive lessons with which its past history has furnished them and the most essential to their intelligent action in time to come It is therefore well to pause for a moment at the opening of each new year and take a passing review of the events of that which has just closed and of such of an earlier date as the present posture of the cause requires to be held in a fresher remembrance In the discharge of this established part of their duty the Board of Managers regret that severe illness should have deprived them of the services of the Corresponding Secretary of the Society About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *The Ties that Bind* John R. Oldfield, 2020 The Ties that Bind explores the close affinities that bound together anti slavery activists in Britain and the USA during the middle decades of the nineteenth century shedding important new light on the emergence of a vibrant and broad based political culture that forced abolition to the centre of public debate *Selling Antislavery* Teresa A. Goddu, 2020-03-13 Beginning with its establishment in the early 1830s the American Anti Slavery Society AASS recognized the need to reach and consolidate a diverse and increasingly segmented audience To do so it produced a wide array of print material and visual media almanacs and slave narratives pincushions and gift books broadsides and panoramas Building on the distinctive practices of British antislavery and evangelical reform movements the AASS utilized innovative business strategies to market its productions and developed a centralized distribution system to circulate them widely In *Selling Antislavery* Teresa A. Goddu shows how the AASS operated at the forefront of a new culture industry and by framing its media as cultural commodities made antislavery sentiments an integral part of an emerging middle class identity She contends that although

the AASS's dominance waned after 1840 as the organization splintered it nevertheless created one of the first national mass markets Goddu maps this extensive media culture focusing in particular on the material produced by AASS in the decade of the 1830s She considers how the dissemination of its texts objects and tactics was facilitated by the quasi corporate and centralized character of the organization during this period and demonstrates how its institutional presence remained important to the progress of the larger movement Exploring antislavery's vast archive and explicating its messages she emphasizes both the discursive and material aspects of antislavery's appeal providing a richly textured history of the movement through its artifacts and the modes of circulation it put into place Featuring more than seventy five illustrations *Selling Antislavery* offers a thorough case study of the role of reform movements in the rise of mass media and argues for abolition's central importance to the shaping of antebellum middle class culture *Free Men All* Thomas D. Morris, 2001 Examines the Impact of the Idealism of the Personal Liberty Laws of Pennsylvania New York Massachusetts Ohio and Wisconsin The Personal Liberty Laws reflected the social ethical commitment to freedom from slavery and as such were among the bricks that laid the foundation for the Fourteenth Amendment Morris examines those statutes as enacted in the five representative states Pennsylvania New York Massachusetts Ohio and Wisconsin and argues that these laws were an alternative to the violence allowed by the southern slave codes and the extreme abolitionist viewpoints of the north Thomas D Morris 1938 taught in the Department of History Portland State University and is the author of *Southern Slavery and the Law 1619-1860* CONTENTS I Slavery and Emancipation the Rise of Conflicting Legal Systems II Kidnapping and Fugitives Early State and Federal Responses III State Interposition 1820-1830 Pennsylvania and New York IV Assaults Upon the Personal Liberty Laws V The Antislavery Counterattack VI The Personal Liberty Laws in the Supreme Court *Prigg v. Pennsylvania* VII The Pursuit of a Containment Policy 1842-1850 VIII The Fugitive Slave Law of 1850 IX Positive Law Higher Law and the Via Media X Interposition 1854-1858 XI Habeas Corpus and Total Repudiation 1859-1860 XII Denouement Appendix Bibliography Index **Becoming Lunsford Lane** Craig Thompson Friend, 2025-05-07 By challenging the rules of enslavement and later pushing the boundaries of free citizenship in North Carolina Lunsford Lane 1803-79 became a folk hero to many enslaved Southerners as well as a generation of abolitionists Author of a unique slave narrative and a speaking partner with some of the era's greatest orators including William Lloyd Garrison Henry Highland Garnett William Wells Brown and Frederick Douglass Lane became a celebrity who watched as the persona he created gradually faltered and failed him and his family Yet even as his influence waned it was still powerful enough to cause many to remake his image for their own purposes as a fugitive from slavery an entrepreneur a Christian minister and even an abolitionist an identity he rejected Lane also made many enemies who tried to silence him a white mob determined to tar and feather him reformers who saw his contributions to abolition as a threat to their causes and a neighbor who attempted to set fire to the Lane home while Lunsford and his family slept inside In the first biography of Lunsford Lane based on original and extensive research Craig Thompson Friend

portrays a man who dreamed beyond his enslavement delivered himself and his family from bondage and spun a story of his life that brought him lasting freedom and fleeting fame Friend casts light on Lane s family origins as well as his complex relationships with his wife parents children enslavers fellow abolitionists and nation Lane s story is a biography for our times a man searching to define life liberty and the pursuit of happiness in a changing American society scarred by contentious politics economic challenges class tensions loss of political rights and racial violence *The Chicago Afro-American Union Analytic Catalog* ,1972 *The Life and Writings of Frederick Douglass* Frederick Douglass,1950 *Frederick Douglass* Philip Sheldon Foner,1964 A biography of a major nineteenth century abolitionist and spokesman for the full freedom of the blacks **Afro-Americana, 1553-1906** Library Company of Philadelphia, Historical Society of Pennsylvania,1973 *Microcard Collection* Oberlin College. Library,1968 **Story of the Hutchinsons (tribe of Jesse)** John Wallace Hutchinson,1896 **American Books with Tails to 'em. A Private Pocket List of the Incomplete Or Unfinished American Periodicals, Transactions, ... Legislative Documents and Other Continuations and Works in Progress Supplied to the British Museum and Other Libraries** Henry Stevens (Jr.),1873 **American Books with Tails to 'em** Henry Stevens,1873 *American books with tails to 'em, a private pocket list of the incomplete or unfinished American periodicals and other continuations and works in progress supplied to the British museum and other libraries* Henry Stevens,1873 Legislative Documents Iowa. General Assembly,1906 Contains the reports of state departments and officials for the preceding fiscal biennium **Catalogue of the Astor Library** Astor Library,1887 **British Museum Catalogue of printed Books** ,1881 **Catalogue of the Library of the Peabody Institute of the City of Baltimore** N. H. Morison,1889 *Annual Report* Astor Library,1879

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