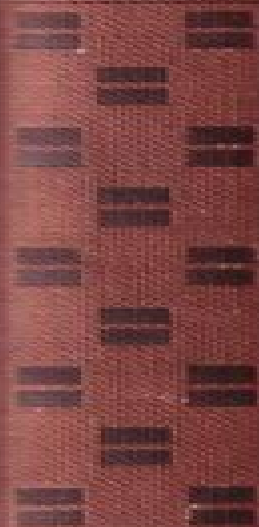


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EQUALITY. BY EDWARD BELLAMY. Edward Bellamy, 1968 *Equality by Edward Bellamy Annotated* Edward Bellamy, 2021-08-18 The sequel to Bellamy's *Looking Backward* his utopian novel of several years earlier where a young man falls asleep in 1887 and wakes in a utopian year 2000 where all social ills are solved This novel continues the thread of his utopian vision *Equality* begins when Julian West returns to the year 2000 to continue his education The book describes an ideal society in that year *Equality* was published just before his death and was not received nearly as well as *Looking Backward* Bellamy was born in 1850 in Chicopee Falls Massachusetts As a young man he studied law and entered the bar but never practiced He was a journalist and social theorist as well as a novelist Bellamy's theory of public capitalism would greatly affect American political thought in the 20th century So don't wait Scroll up and buy now *Equality* Edward Bellamy, 1970 *Equality* Edward Bellamy, 1928 **Equality (PDF)** Edward Bellamy, 2011-12-15 The sequel to Bellamy's *Looking Backward* his utopian novel of several years earlier where a young man falls asleep in 1887 and wakes in a utopian year 2000 where all social ills are solved This novel continues the thread of his utopian vision *Equality* begins when Julian West returns to the year 2000 to continue his education The book describes an ideal society in that year *Equality* was published just before his death and was not received nearly as well as *Looking Backward* Bellamy was born in 1850 in Chicopee Falls Massachusetts As a young man he studied law and entered the bar but never practiced He was a journalist and social theorist as well as a novelist Bellamy's theory of public capitalism would greatly affect American political thought in the 20th century *Equality* Edward Bellamy, 2016-09-20 *Equality* is a utopian novel by Edward Bellamy and the sequel to *Looking Backward* 2000 1887 It was first published in 1897 The book contains a minimal amount of plot Bellamy primarily used *Equality* to expand on the theories he first explored in *Looking Backward* Synopsis The story takes up immediately after the events of *Looking Backward* with the main characters from the first novel Julian West Doctor Leete and his daughter Edith West tells his nightmare of return to the 19th century to Edith who is sympathetic West's citizenship in the new America is recognized and he goes to the bank to obtain his own account or credit card from which he can draw his equal share of the national product He learns that Edith and her mother do not normally wear the long skirts he has seen them in they had been wearing them so as not to offend his 19th century sensibilities when Julian tells Edith that he would not be shocked to see them dressed in the modern fashion Edith immediately runs into the house and comes out dressed in a pants suit Clothing has revolutionised and is now made of strengthened paper recycled when dirty and replaced at very little cost shoes and dishes are made of variations on the same substance Julian learns that women are free to compete in many of the same trades as men the manager of the paper factory he visits with Edith is a woman Edith herself is in the second year of the three year general labor period required of everyone before choosing a trade but has taken leave to spend time with Julian The two tour a tenement house in which no one now lives kept as a reminder of the evils of private capitalism Julian

opens his safe a device unknown in 2000 outside museums Dr Leete sees his mortgages and securities not as long obsolete claims to ownership interest in things but rather in people and their labor The papers are worthless except as antiques as most papers of the sort were burned at the conclusion of the economic transition in a great blaze on the former site of the New York Stock Exchange The gold coins in the safe are admired for their prettiness but are also worthless Julian learns more about the world of the year 2000 Handwriting has been virtually replaced by phonograph records and jewelry is no longer used since jewels are now worthless Julian is amazed by a television like device called the electroscope World communication is simplified since everyone now speaks a universal language in addition to their native tongue Not only are there motor cars but also private air cars Everyone is now vegetarian and the thought of eating meat is looked upon with revulsion Edward Bellamy March 26 1850 May 22 1898 was an American author and socialist most famous for his utopian novel Looking Backward a tale set in the distant future of the year 2000 Bellamy s vision of a harmonious future world inspired the formation of at least 165 Nationalist Clubs dedicated to the propagation of Bellamy s political ideas and working to make them a practical reality

Equality Edward Bellamy,2021-01-01 Equality by Edward Bellamy In this utopian novel Edward Bellamy envisions a future society that has achieved economic and social equality The story follows Julian West who falls into a deep sleep in the late 19th century and wakes up in the year 2000 to discover a dramatically transformed world In this idealized future Bellamy presents a society without poverty or class distinctions emphasizing the benefits of cooperation and collective welfare Equality offers a compelling vision of a harmonious society and serves as a platform for Bellamy s exploration of social and economic reform Key Aspects of the Novel Equality by Edward Bellamy Utopian Vision Edward Bellamy presents an idyllic vision of a future society that has achieved equality and prosperity for all Social and Economic Themes The novel explores themes of social cooperation economic reform and the abolition of class divisions Critique of Contemporary Society Equality serves as a critique of the social and economic disparities of the late 19th century offering an alternative vision for a more equitable future Edward Bellamy was a prominent American author and social reformer of the late 19th and early 20th centuries Best known for his utopian novel Looking Backward and its sequel Equality Bellamy s works had a significant impact on the progressive movements of his time His writings inspired discussions on social reform and the pursuit of a more just and egalitarian society

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admired for their prettiness but are also worthless Julian learns more about the world of the year 2000 Handwriting has been virtually replaced by phonograph records and jewelry is no longer used since jewels are now worthless Julian is amazed by a television like device called the electroscope World communication is simplified since everyone now speaks a universal language in addition to their native tongue Not only are there motor cars but also private air cars Everyone is now vegetarian and the thought of eating meat is looked upon with revulsion The book concludes with an almost uninterrupted series of lectures from Dr Leete and other characters mostly concerning how the idyllic state in which West has arrived was achieved

Edward Bellamy March 26 1850 May 22 1898 was an American author and socialist most famous for his utopian novel *Looking Backward* a tale set in the distant future of the year 2000 Bellamy's vision of a harmonious future world inspired the formation of at least 165 Nationalist Clubs dedicated to the propagation of Bellamy's political ideas and working to make them a practical reality

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Equality Annotated Edward Bellamy,2020-11-08 Social equality is a state of affairs in which all people within a specific society or isolated group have the same status in possibly all respects possibly including civil rights freedom of speech property rights and equal access to certain social goods and social services

Looking Backward Edward Bellamy,2022-11-13 Edward Bellamy's visionary novel *Looking Backward* presents a captivating utopian narrative that explores the socio economic transformations of society by imagining a future free from the shackles of poverty and inequality Written in 1888 the book adopts a blend of speculative fiction and social critique employing a compelling first person narrative that follows Julian West a young Bostonian who falls into a deep sleep and awakens in the year 2000 where he discovers a radically altered world governed by principles of cooperation and equality The text serves as both a critique of 19th century capitalism and an imaginative forecast drawing readers into a deeply immersive exploration of the author's hopes for societal reform Edward Bellamy a prominent American socialist and reformist writer was deeply influenced by the economic disparities and social injustices of his time His own experiences with poverty and the limitations of market capitalism propelled him to envision an

alternative future prompting the creation of this seminal work that resonated with the Progressive Era's aspirations for change. Bellamy's ideas not only sparked interest and debate but also inspired a number of utopian communities in the late 19th century, cementing his place in American literary and social history. *Looking Backward* is a must read for those interested in the intersections of literature, politics, and societal reform. It invites readers to reflect on the possibilities of future societies while challenging prevailing notions of individualism and capitalism. This enduring work offers profound insights into the human condition and remains relevant to contemporary discussions about economic justice and social equality.

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published *Looking Backward* in 1888 *Looking Backward* was one of the most commercially successful books published in the United States in the 19th century and it especially appealed to a generation of intellectuals alienated from the alleged dark side of the Gilded Age He published *Equality* a sequel to *Looking Backward* in 1897 and died the following year *Equality* Edward Bellamy, 2020-03-21 With many expressions of sympathy and interest Edith listened to the story of my dream When finally I had made an end she remained musing What are you thinking about I said I was thinking she answered how it would have been if your dream had been true True I exclaimed How could it have been true I mean she said if it had all been a dream as you supposed it was in your nightmare and you had never really seen our Republic of the Golden Rule or me but had only slept a night and dreamed the whole thing about us And suppose you had gone forth just as you did in your dream and had passed up and down telling men of the terrible folly and wickedness of their way of life and how much nobler and happier a way there was Just think what good you might have done how you might have helped people in those days when they needed help so much It seems to me you must be almost sorry you came back to us You look as if you were almost sorry yourself I said for her wistful expression seemed susceptible of that interpretation Oh no she answered smiling It was only on your own account As for me I have very good reasons for being glad that you came back I should say so indeed Have you reflected that if I had dreamed it all you would have had no existence save as a figment in the brain of a sleeping man a hundred years ago I had not thought of that part of it she said smiling and still half serious yet if I could have been more useful to humanity as a fiction than as a reality I ought not to have minded the the inconvenience But I replied that I greatly feared no amount of opportunity to help mankind in general would have reconciled me to life anywhere or under any conditions after leaving her behind in a dream a confession of shameless selfishness which she was pleased to pass over without special rebuke in consideration no doubt of my unfortunate bringing up

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