

Expression and Literature

The Tumbuka Ideophone



William E.S. Mvalo

Expression Literature Common Tumbuka Ideophones

David Mphande



Expression Literature Common Tumbuka Ideophones:

Expression and Literature Songiso Mvalo, 2015-12-13 Tumbuka is the dominant language in the Northern Region of Malawi. It is however also spoken in large pockets of Kasungu District in the Central Region and also in the Eastern Province of Zambia and in Lundazi District in particular. Tonga spoken in Nkhatabay and Nkhatakota is like a cousin to Tumbuka with a close resemblance in their phonetics. Like other Bantu languages, Tumbuka is very expressive but can also be very economic in communication or use of words and yet clearly delivering the desired message. This can be done through the use of idioms, proverbs or ideophones. This collection is on commonly used Tumbuka ideophones where an ideophone shall mean a word describing a situation or a state of affairs or a set of actions all in one word. It is the intention of this collection to provoke both interest in the use of ideophones as a form of expression in literature and to expound on the richness of Bantu languages.

Wisdom of the Tumbuka People William Mumba, 2022-01-04 Proverbs in Africa are capsules of the wisdom of the people. Luviri Press is happy to present another collection of such proverbs this time focussing on the Tumbuka people who live in Northern Malawi and Eastern Zambia. The people of Central Africa are a mixed people with mixed cultures due to a mixed history. Tumbuka the language as it is known today is a result of a complex process of interactions of the different languages of ethnic groups knitted together by historical events. A study of the Tumbuka proverbs and expressions reveal this cultural interaction.

Oral Literature and Moral Education among the Lakeside Tonga of Northern Malawi David Mphande, 2014-10-25 This is a book about the Tonga of Northern Malawi sometimes called the Lakeshore Tonga to distinguish them from other ethnic groups with the same name further west in Central Africa. The Lakeshore Tonga were the first ethnic group to identify themselves with the Christian faith. The purpose of the research was to investigate the use of Tonga myths, folktales, proverbs and rituals for their role in Moral Education and assess and evaluate their contribution towards value formation for the youth. Each chapter in the book aims to discuss some ideas in the anthropology of religion and to illustrate them with specific case studies formed primarily through conversation with friends both young and old over some years.

Tongue and Mother Tongue African Literature Association. Meeting, 2002. *Tongue and Mother Tongue* takes on two compelling challenges: the language question and the place and role of the mother tongue in African literature. This collection is the culmination of the fierce decades old debate on the question of African literature and its criticism. The fourteen essays range from a variety of critical and theoretical perspectives covering the theoretical and ideological aspects of the language question, the nature of criticism, the influence of the oral tradition, critical analysis of mother tongue literature and textual analyses.

Linguistics and Language Behavior Abstracts, 1992 **Malawi** Zoë Groves, Jessica Johnson, 2025-06-27 This book explores Malawi's recent history in light of longer term historical developments contributing important new insights to debates about migration, citizenship, chieftaincy, language, cultural practice, anti-colonialism and nationalism. The book is organised around five key themes: Rethinking Kamuzu Banda's Malawi, Rural Development and

Agricultural Production Power and Politics from pre to post colony Malawi and the Southern African Region and Culture and Cultural Production The focus on a single country facilitates consideration of local particularities as well as identification of similarities in the trajectories and challenges shared with other countries in Africa This book provides a nuanced understanding of Hastings Kamuzu Banda Malawi's first Prime Minister and President 1964-94 and the legacy of his rule Chapters analyse decolonisation in a political and a cultural sense and show how the beginning and end of colonial rule were gradual processes rather than sharp ruptures Individual chapters expand our knowledge of the history of public health development rural livelihoods food production and agricultural policy as well as prompting new debate on migration citizenship chieftaincy language cultural practice anti colonialism and nationalism This book will be of particular interest to scholars of Malawi and the wider Southern African region Nine of the chapters were originally published in a special issue of the Journal of Southern African Studies volume 46 issue 2 2020 This volume contains a revised Introduction five additional chapters all previously published in JSAS and a new Afterword *A Phonological Analysis of the Ideophone in ChiTumbuka* Lupenga Mphande, 1989

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