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Encyclopedia of Astrological Remedies Yash Karan Sharma, Objective of Astrology is to give accurate predictions about future but its utility lies in the correct and effective solutions to our problems Astrology is highly beneficial because with the help of this knowledge we come to know about our future and forth coming good or bad events Rightly has some body affirmed To be forewarned is to be forearmed When we know it in advance that something negative is likely to happen to us we prepare ourselves to face that or avert that by equipping ourselves with necessary tools and weapons for our protection Here in this book of AIFAS the readers are informed with all the remedial measures and spiritual products These spiritual products are also known as astrological Products or remedial Products These products are not very easily available in the market but organizations like Future Point Pvt Ltd is catering to these requirements as it has been quite up to the mark in removing the cob webs from the minds of the people in general by providing adequate information expertise and genuine spiritual products Encyclopedia of Astrological Remedies is a consolidated effort to combine the various types of remedial measures available in Vedic Astrology vedas mythology mantra shastra Lal Kitab gemology science of yantras and other reliable sources of our cultural heritage which include the uses of gems rudraksha yantras rosaries crystals rudraksha kavach parad rings conch pyramids coins lockets fengshui remedial bags colors talismans fasting and meditation with mantras

Prediction through Dasha System S.C. Kursija, Prediction through Dasha System is the chief objective of Predictive Astrology Maharshi Parashar has mentioned 43 types of Dashas in his Brihat Parashar Hora Shastra Here in this book the Vimshottari Dasha has been mentioned elaborately in particular which is used extensively Besides the Ashtottari and Yogini Dashas have also been narrated briefly Vimshottari Dasha system is based on constellation This system is used throughout India and recognized by all It is based on the lordship of planet The native can have result according to the house of which the planet is the lord So it is essential to know the Karakatva of the house and the merit of the lord of it The book has been composed keeping in view the problems of the students of All India Federation of Astrologers Societies on the inspiration of Mr Arun Kumar Bansal This book explains the method of prediction on the basis of Dasha in any easy to understand manner A learned astrologer has to make study of the three different parts of a horoscope 1 Yoga the combination of planets and Lords 2 Period sub period i.e. dasha 3 Gochar that is transit All the three parts are the supplements of each other Yoga is most important among all the three parts Period sub period i.e. dasha may prove to be futile if there is no Yoga in a horoscope For example Period sub period that of Lord of fifth house or of Karaka planet cannot bless a native with a child if there is no Santan Yoga in his horoscope Likewise Gochar too cannot do anything if there is no Yoga in a horoscope So all the three parts are essential to have the result

Varshphal (Annual Predication) S.P. Gour,

Parashari Jaimini and Tajik are the three most popular systems of Vedic Astrology Parashar gives more importance to the planets while Jaimini considers the rashis to be more important Tajik is mainly used in Prashna Shastra and in Varshaphal Tajik diverts slightly always from the main stream of the traditional methods and employs newer techniques of Astrology Tajik Neelakanthi of Acharya Neelakantha which was composed in the 16th century AD is the base of Taik Jyotish This does not mean that Varshaphal and Prashna techniques were not practised in vedic Astrology before this Uttar Kalamrit of Kalidas mentions and describes the computation of Varshaphal dasa which is different from the Mudda dasa of Varshaphal Apart from this Shat Panchashikha of Prithyushyas is the established classic of Prashna Shastra which was composed centuries before Tajik Neelakanthi Ancient Kairaleeya Jyotish is also well known for considering Prashna to be their main technique The influence of Greek and Arab culture is clearly seen on the word Tajik Arrival of the invaders from Western Asia initiated the exchange of culture between India and West Asia This exchange introduced some newer techniques to our Vedic Astrology One of these techniques was Tajik This has been marked as the beginning of Tajik jyotish Tajik word does not belong to Sanskrit There are different opinions regarding this issue Some scholars consider it to be a distorted form of the word Jatak Another view is that meaning of Tajik is a horse in Turkish and Persian language The speed of this technique has been compared to that of a horse and for this reason it has been named Tajik In any case the influence of Mohammedans on this knowledge is very clear This is also confirmed by the other words of Tajik namely mudda muntha sahas and the names of the Tajik yogas like Ithasal Ikkabal Ishraf nakta radda and khallasar etc Moving at the average speed of 1 per day Sun completes one round of the Zodiac in one year For casting the annual horoscope we select the time when Sun reaches the longitude of the natal Sun The horoscope cast for that date and time becomes the annual horoscope and the Varshaphal is decided on the basis of this horoscope In a similar manner prediction for any year of the person's life can be given on the basis of the annual horoscope In other words the annual horoscope is based on the longitude of the natal Sun and not on the date and time of birth This also means that the date day and time of the annual horoscope is generally different from that of the birth horoscope

Principles of Ashtakvarg Arun Bansal, Our ancient sages Rishis have introduced such a fine method in Horashastra that can help us find out the benignity and malignity of planets and their influence on the life of mankind They produced a system that can be helpful in finding out the lines and points The system is called Ashtakavarga By this system it is easy to find the good and evil effects of the deeds of a man Even a learned and well educated astrologer cannot attain the desired success without the knowledge of Ashtakavarga It is not possible to find out the benefic and malefic results caused due to the merits and demerits of the horoscope of a person without the knowledge of Ashtakavarg The author of this book had started studying the system some twenty years back and came to the conclusion that there is no system better than this that could make an accurate prediction By Ashtakavarga all the malefic and benefic outcome of the deeds of a man can be found out scientifically With the help of this system a minute prediction can be cast A fine theory of the relation

between individual and society is applicable on this system There can be some differences on the results predicted by Vimshothari and transit on the basis of planets and houses on signs and ascendants In these circumstances how can a true prediction be made That is why the ancient astrologers have advised to use the Ashtakavarga system It is very hard to find out the effects time and nature of a planet by the common theories of Falit but by this system this is possible For instance a planet will enhance the influence related to its own house if it is conjoined with or aspected by benefic planets while situated in own exalted or friendly sign This is a widely accepted theory But the question is what enhancement will take place in the sphere of the said aspect by that particular planet i e what will be the ratio of the benefic and malefic results It is in this regard that the Ashtakavarga system is considered to be very authentic and decisive With its help prediction regarding the ratio of gains auspicious directions gains from brothers results of planets in transit etc and the age wealth education wisdom relation between husband and wife happiness property land vehicle and deeds of a man can be made easily

An Analysis of Longevity Shalini Dhasmana, Analysis of Longevity An Astrologer can only give an Indication of what promise the future holds Only Brahma the creator can say with certainty what will definitely happen This applies most appropriately to Longevity determination Matters like longevity cannot be decided by us mortals They are in the hands of the supreme power and an Astrologer who wishes indulge in longevity determination needs help of this super power to make the correct judgement Ayu Nirnay is a very serious and a deep subject xw

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Domestic Vastu Pramod Kumar Sinha, This book talks about the fundamentals of domestic vastu The word Vastu originated from the Sanskrit word Vas and the meaning of this word is to live life or to reside The word Vasu originated from Vas and finally this word Vastu originated from Vasu Meaning of the word Vastu is a place where a person resides The meaning of Shastra is a book which deals with the mysterious and systematic explanation of a subject therefore the meaning of Vastushastra is a book related to the residence The origin and anatomy of Vastushastra is based on the principle of the five elements of creation As our body is also made up of these five elements if enough attention is paid to the incorporation of these five elements in the construction of a house then the people residing in the building shall reside happily These five elements are Earth Water Fire Air and Space Our universe also is made up of these five elements only Therefore the saying goes Yatpindetatbramhande God bhagwan has given these five gifts to us from bha bhumi land from ga gagan sky ether from va vayuq air from na neer water God is represented by the symbol Om These five elements are present in this Om also Aa is Agni fire Au is Jal water Ma is Vayu air W ardhachandra is Bhoomi land and 0 is Akash ether sky Similarly the word Vastu also denotes these five elements From Va Vayu air from Aa Agni fire from Sa Srishti Bhoomi land from Ta Tat means Akash ether sky and from Au Jal water These five elements also are represented by the five planets 1 Earth is represented by Mars 2 Water is represented by Venus

3 Fire is represented by Sun 4 Air is represented by Saturn 5 Ether is represented by Jupiter Similarly mind is controlled by Moon Intelligence is controlled by Mercury Ego and arrogance is controlled by Rahu and moksha or spirituality by Ketu Disbalance of these elements in the body produces ill health and disease In a similar manner the disbalance of these elements in a house creates varied kind of troubles for the persons living in it There are unlimited forces present in nature Some of these forces influence us for example the gravitational force of earth the magnetic and electrical energy of the universe and the electromagnetic force present everywhere These energies also exist in the constructed house and they continue influencing the electromagnetic force present in the human body This produces the auspicious or inauspicious results These results vary from place to place depending on the geographical location For these reasons the results of vastu principles are not the same all over the world They differ according to the longitude and latitude of the place They also differ according to the horoscope of the person concerned If man goes along with the flow of nature s energies it produces good health progress and prosperity If he goes against the flow of nature he faces hurdles and obstructions everywhere Hence it is utmost important and necessary for us to organize our lives according to nature only then we can live happily Halayudha kosha says that Vastu is that art of house construction which starts from Ishan kona etc and which protects the residents of the house from natural calamities and obstructions

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Choice ,2001 *Hypertext '98*

Kaj Grønbaek,Elli Mylonas, Frank M. Shipman,1998 *Aslib Information* Aslib,1990 *Reading and Reader Development*

Judith Elkin,Briony Train,Debbie Denham,2003 Reader development focuses on readers rather than reading skills The purposes of reader development are to enhance the reading experience to make it a more pleasurable and creative act for the reader to increase people s confidence in their reading and to make reading a more communal activity by bringing readers together to share their experiences The focus of reader development is pleasure reading which the authors interpret as reading fiction They observe that public libraries were not at the forefront of this movement but librarians are responding by changing library culture to focus on readers rather than books The ways in which librarians responded and additional responses they could undertake are described within the context of the broader social movements in the United Kingdom to promote reader development Three themes dominate the chapters First the authors tirelessly celebrate reading Reading is good Reading will make one happy Reading elevates The second theme is opportunism If society is paying attention to reading librarians should get on board and seize the opportunity to build their status and to secure the place of libraries as critically important institutions The third theme is social inclusiveness Librarians should always keep in mind the political dimensions of public library service and assure that all sectors of the populations share in the benefits of library service Readers in search of guidance concerning what librarians should do will find plenty of that here

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