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Erasmus Von Rotterdam Zwanzig Colloquia Familiaria

**Gilbert Tournoy, Dirk Sacré, Monique
Mund-Dopchie, Jan Papy**



Erasmus Von Rotterdam Zwanzig Colloquia Familiaria:

Catalogue of the Erasmus Collection in the City Library of Rotterdam Gemeentebibliotheek Rotterdam, 1990-11-29
The Rotterdam City Library contains the world's largest collection of works by and about Desiderius Erasmus 1469-1536 perhaps Rotterdam's most famous son. The origin of this unique collection dates back to the seventeenth century when the city fathers established a library in the Great or St Laurence Church. This bibliography of the Erasmus collection lists for the first time all of the Rotterdam scholar's works and most of the studies written about him from his time to the present day. The collection is of vital importance to Erasmus studies and has in many cases provided the basic material for editions of Erasmus's complete works. In addition to the unique sixteenth-century printings listed in this book, the collection includes many translations into Estonian, Polish, Russian, Czech, Hebrew, and other languages. The Rotterdam Library has acquired publications about Erasmus that cover such topics as his life, work, and times; his contemporaries; his humanism, pedagogy, pacifism, and theology; his relationship to Luther and the Reformation; and his influence on later periods. The collection numbers as of 1989 roughly 5,000 works, divided as follows: 2,500 works by Erasmus himself; 500 works edited by him; and 2,000 books and articles about him. This bibliographic resource will be of great value to Erasmus scholars, philosophy researchers, and historians studying the path of philosophical and religious thought. **Sebastian Castellio, 1515-1563**
Hans R. Guggisberg, Bruce Gordon, 2017-07-05 Sebastian Castellio, linguist, humanist, and religious reformer, is one of the most remarkable figures of the Reformation. Attracted by Calvin's reforms, Castellio moved to Geneva in the 1540s where he wrote his influential work on educational reform. Ironically, it was Castellio's work as a scholar in Geneva which was to lead to his falling out with Calvin and ultimately his forced departure from Geneva and his resettlement in Basle. Exiled from Geneva, Castellio soon attracted a circle of like-minded reformers who opposed the intolerant attitude of Calvin, exemplified by the execution of the heretical Michael Servetus. It is Castellio's residence in Basle where he developed his liberal humanist approach to religious toleration in opposition to Calvin's dogmatic orthodoxy, which forms the core of this study. It explores what toleration meant and how both sides argued their case. Much attention is paid to Castellio's most important work, *On Heretics*, in which he argues against the execution of those who err in the faith. By telling the fascinating tale of Castellio's life, this work illuminates the furious debate which he unleashed and how it marked a crucial stage in the development of Protestant thought. **American Journal of Philology** Basil Lanneau Gildersleeve, Charles William Emil Miller, Benjamin Dean Meritt, Tenney Frank, Harold Fredrik Cherniss, Henry Thompson Rowell, 1903. Each number includes reviews and book notices. **Confabulations** Peter Macardle, 2007. This study, a companion to Peter Macardle's edition of the *Confabulationes*, examines the ways in which the colloquia relate to their Cologne background, to the major contemporary colloquy collections, particularly Erasmus's *Colloquia* and Mosellanus's *Paedologia*, and to the humanist renewal of Classical Latin. It also looks in detail at the documentary traces of Schotten's career and of his networks of friendship and patronage and tries to

understand how he fitted into the structures of a university which has often been wrongly understood as hostile to humanism
Based on primary archival material this is the only full length study of this underrated German humanist s life and work

Erasmus and His Books Egbertus Van Gulik, **Der sokratische Künstler** Jürgen Müller, 2015-02-04 Im Fokus der Studie steht eine neue Deutung von Rembrandts Nachtwache aus dem Jahre 1642 Zentral ist dabei die Auseinandersetzung des Malers mit der klassizistischen Kunsttheorie von Franciscus Junius Dessen Werk *De pictura veterum* war 1637 in lateinischer und 1641 in niederl ndischer Sprache erschienen So lautet die These dass Rembrandts Gruppenportr t auf eine Kritik italienisch klassizistischer Imitatio Konzepte zielt und zugleich Werke der Antike und der italienischen Hochrenaissance ironisiert Der Leidener Maler orientiert sich an Raffaels Schule von Athen um damit implizit die Frage angemessener und unangemessener Nachahmung zu stellen Die Studie insgesamt will zeigen wie differenziert Rembrandt mit Vorbildern umzugehen vermag Steht auch die Nachtwache im Zentrum der Untersuchung so werden auch andere Gem lde sowie Radierungen und Zeichnungen interpretiert und nach der ironischen Dimension von Rembrandts Kunst im Ganzen gefragt The focus of M ller s study is a new interpretation of Rembrandt s Night Watch from 1642 which highlights the painter s engagement with the classical art theory of Franciscus Junius Junius s treatise *De pictura veterum* was published in Latin in 1637 and in Dutch in 1641 Ultimately M ller argues that Rembrandt s group portrait was designed to present a critique of the Italianate classical concepts of Imitatio in addition to offering an ironic commentary on artworks of the Antique and High Renaissance periods The Dutch artist takes Raphael s School of Athens as a reference point thereby implicitly posing questions about appropriate and inappropriate forms of imitation The study as a whole shows how complex and witty Rembrandt s approach to his models could be Although the Night Watch occupies a central place in the inquiry the author also engages with other paintings etchings and drawings in order to sketch the contours of Rembrandt s ironic image making

Zwanzig Colloquia familiaria des Erasmus von Rotterdam Desiderius Erasmus, 1903 **Publications [afterw.] Library bulletins, ed. by G.H. Baker** New York city, Columbia univ, libr, 1901 **Library Bulletins** Columbia University. Libraries, 1901 *Scrinium Erasmianum* J. Coppens, 2024-12-09 **Humanistica Lovaniensia** Gilbert Tournoy, Dirk Sacré, Monique Mund-Dopchie, Jan Papy, 2007-09-15 As well as presenting articles on Neo Latin topics the annual journal *Humanistica Lovaniensia* is a major source for critical editions of Neo Latin texts with translations and commentaries Please visit www.lup.be for the full table of contents *Handbuch zur Kinder- und Jugendliteratur. Von 1570 bis 1750* Otto Brunken, 2017-02-18 Literatur f r Kinder im Wandel der Zeit In 55 Einzelanalysen und einer ber 1 000 Titel umfassenden kommentierten Bibliografie dokumentiert der Band den zunehmenden Einsatz von Bildern zur Sach und Sprachbelehrung die Anpassung der Stoffe an die kindliche Fassungskraft und das deutliche Zur cktreten des Lateinischen Ein umfangreiches Verzeichnis der Sekund rliteratur der Nachdrucke und zeitgen ssischer Quellen sowie zahlreiche Register erg nzen das Werk **Library Bulletins** Columbia University. Library, 1901 **Books on Education in the Libraries of**

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