



# EQUIANO, *the* AFRICAN

Biography of a Self-Made Man

Vincent Carretta

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# Equiano The African Biography Of A Self Made Man

**Toyin Falola, Matthew M. Heaton**



## **Equiano The African Biography Of A Self Made Man:**

*Equiano, the African* Vincent Carretta, 2005 Tells the story of the former slave who was the English speaking world's most renowned person of African descent in the 1700s and is considered the founding father of both the African and the African American literary traditions Biography and the Black Atlantic Lisa A. Lindsay, John Wood Sweet, 2014 In this volume leading historians reflect on the recent biographical turn in studies of slavery and the modern African diaspora This collection presents vivid glimpses into the lives of remarkable enslaved and formerly enslaved people who moved struggled and endured in the eighteenth and nineteenth century Atlantic world A History of African American Autobiography Joycelyn Moody, 2021-07-22 This History explores innovations in African American autobiography since its inception examining the literary and cultural history of Black self representation amid life writing studies By analyzing the different forms of autobiography including pictorial and personal essays editorials oral histories testimonials diaries personal and open letters and even poetry performance media of autobiographies this book extends the definition of African American autobiography revealing how people of African descent have created and defined the Black self in diverse print cultures and literary genres since their arrival in the Americas It illustrates ways African Americans use life writing and autobiography to address personal and collective Black experiences of identity family memory fulfillment racism and white supremacy Individual chapters examine scrapbooks as a source of self documentation African American autobiography for children readings of African American persona poems mixed race life writing after the Civil Rights Movement and autobiographies by African American LGBTQ writers *Teaching Olaudah Equiano's Narrative* Eric D. Lamore, 2012-11-30 The Interesting Narrative of the Life of Olaudah Equiano or Gustavus Vassa the African Written by Himself 1789 is one of the most frequently and heatedly discussed texts in the canon of eighteenth century transatlantic literature written in English Equiano's Narrative contains an engrossing account of the author's experiences in Africa the Americas and Europe as he sought freedom from bondage and became a leading figure in the abolitionist movement While scholars have approached this sophisticated work from diverse critical and historical biographical perspectives there has been until now little written about the ways in which it can be successfully taught in the twenty first century classroom In this collection of essays most of them never before published sixteen teacher scholars focus explicitly on the various classroom contexts in which the Narrative can be assigned and various pedagogical strategies that can be used to help students understand the text and its complex cultural intellectual literary and historical implications The contributors explore topics ranging from the religious dimensions of Equiano's rhetoric and controversies about his origins specifically whether he was actually born in Africa and endured the Middle Passage to considerations of the Narrative's place in American Literature survey courses and how it can be productively compared to other texts including captivity narratives and modern works of fiction They not only suggest an array of innovative teaching models but also offer new readings of the work that have been overlooked in Equiano studies

and Slavery studies With these two dimensions this volume will help ensure that conversations over Equiano's eighteenth century autobiography remain relevant and engaging to today's students ERIC D LAMORE is an assistant professor of English at the University of Puerto Rico at Mayagüez A contributor to The Greenwood Encyclopedia of American Poets and Poetry he is also the coeditor with John C Shields of New Essays on Phillis Wheatley **The Journal of African American History**, 2005 **African Americans and Africa** Nemata Amelia Blyden, 2019-05-28 An introduction to the complex relationship between African Americans and the African continent What is an African American and how does this identity relate to the African continent Rising immigration levels globalization and the United States first African American president have all sparked new dialogue around the question This book provides an introduction to the relationship between African Americans and Africa from the era of slavery to the present mapping several overlapping diasporas The diversity of African American identities through relationships with region ethnicity slavery and immigration are all examined to investigate questions fundamental to the study of African American history and culture A History of Nigeria Toyin Falola, Matthew M. Heaton, 2008-04-24 Nigeria is Africa's most populous country and the world's eighth largest oil producer but its success has been undermined in recent decades by ethnic and religious conflict political instability rampant official corruption and an ailing economy Toyin Falola a leading historian intimately acquainted with the region and Matthew Heaton who has worked extensively on African science and culture combine their expertise to explain the context to Nigeria's recent troubles through an exploration of its pre colonial and colonial past and its journey from independence to statehood By examining key themes such as colonialism religion slavery nationalism and the economy the authors show how Nigeria's history has been swayed by the vicissitudes of the world around it and how Nigerians have adapted to meet these challenges This book offers a unique portrayal of a resilient people living in a country with immense but unrealized potential *The Life and Letters of Philip Quaque, the First African Anglican Missionary* Vincent Carretta, Ty Michael Reese, 2010 An edition of the correspondence of Philip Quaque a prolific writer of African descent whose letters provide a unique perspective on the effects of the slave trade and its abolition in Africa Spectacular Suffering Ramesh Mallipeddi, 2016-04-29 Spectacular Suffering focuses on commodification and discipline two key dimensions of Atlantic slavery through which black bodies were turned into things in the marketplace and persons into property on plantations Mallipeddi approaches the problem of slavery as a problem of embodiment in this nuanced account of how melancholy sentiment mediated colonial relations between English citizens and Caribbean slaves The book's first chapters consider how slave distress emerged as a topic of emotional concern and political intervention in the writings of Aphra Behn Richard Steele and Laurence Sterne As Mallipeddi shows sentimentalism allowed metropolitan authors to fashion themselves as melancholy witnesses to racial slavery by counterposing the singular body to the abstract commodity and by taking affective property in slaves against the legal proprietorship of slaveholders Spectacular Suffering then turns to the practices of the enslaved tracing how they contended with the effects of chattel

slavery The author attends not only to the work of African British writers and archival textual materials but also to economic and social activities including slaves petty production recreational forms and commemorative rituals In examining the slaves embodied agency the book moves away from spectacular images of suffering to concentrate on slow incremental acts of regeneration by the enslaved One of the foremost contributions of this study is its exploration of the ways in which the ostensible objects of sentimental compassion African slaves negotiated the forces of capitalist abstraction and produced a melancholic counterdiscourse on slavery Throughout Mallipeddi s keen reading of primary texts alongside historical and critical work produce fresh and persuasive insights Spectacular Suffering is an important book that will alter conceptions of slave agency and of sentimentalism across the long eighteenth century Committed to Memory Cheryl Finley,2018-07-24

How an eighteenth century engraving of a slave ship became a cultural icon of Black resistance identity and remembrance One of the most iconic images of slavery is a schematic wood engraving depicting the human cargo hold of a slave ship First published by British abolitionists in 1788 it exposed this widespread commercial practice for what it really was shocking immoral barbaric unimaginable Printed as handbills and broadsides the image Cheryl Finley has termed the slave ship icon was easily reproduced and by the end of the eighteenth century it was circulating by the tens of thousands around the Atlantic rim Committed to Memory provides the first in depth look at how this artifact of the fight against slavery became an enduring symbol of Black resistance identity and remembrance Finley traces how the slave ship icon became a powerful tool in the hands of British and American abolitionists and how its radical potential was rediscovered in the twentieth century by Black artists activists writers filmmakers and curators Finley offers provocative new insights into the works of Amiri Baraka Romare Bearden Betye Saar and many others She demonstrates how the icon was transformed into poetry literature visual art sculpture performance and film and became a medium through which diasporic Africans have reasserted their common identity and memorialized their ancestors Beautifully illustrated Committed to Memory features works from around the world taking readers from the United States and England to West Africa and the Caribbean It shows how contemporary Black artists and their allies have used this iconic eighteenth century engraving to reflect on the trauma of slavery and come to terms with its legacy *Studies in Eighteenth-century Culture* ,1971 **Olaudah Equiano and the Igbo World** Chima Jacob Korieh,2009 The contributors to this volume draw from history literature philosophy and anthropology to address the intersection between the Igbo and the outside world and how this encounter shaped the currents of slavery colonialism and the accompanying social transformations Igboland and across the African diaspora **Powers Divine** Tomeiko Ashford Carter,2008-10-08 Tomeiko Ashford Carter offers insight into the writings of a black female preacher in nineteenth century America and shows how she helped start a revolution of spirit writing Spirit writing offered black female authors a sanctuary where they could create powerful leading female characters who live by their own brands of Christian theology In Powers Divine Carter calls attention to subsequent black female writers whose fiction demonstrates the legacies of life and spirit

writing by combining autobiographical information and steadfast reliance on the spiritual Carter does not leave out black male writers whom she discovers have created their own versions of divine women since the nineteenth century Carter finds selected black male writers especially concern themselves with the imperfections of the divine heroine Powers Divine provides unique insight into the personal and professional lives of authors offering an engaging look at the compelling divine characters they create and the innovative spiritual books they write *The Door of No Return* William St. Clair, 2007

Publisher description **Program of the ... Annual Meeting** American Historical Association. Meeting, 2007 **The Scriblerian and the Kit-Cats**, 2006 Program of the Annual Meeting - American Historical Association American Historical Association, 2006 Some programs include also the programs of societies meeting concurrently with the association

Art and Emancipation in Jamaica T. J. Barringer, Gillian Forrester, Barbaro Martinez-Ruiz, 2007 Coinciding with the bicentenary of the abolition of the British slave trade this multi disciplinary volume chronicles the iconography of sugar slavery and the topography of Jamaica from the beginning of British rule in 1655 to the aftermath of emancipation in the 1840s Focusing on the visual and material culture of slavery and emancipation in Jamaica it offers new perspectives on art music and performance in Afro Jamaican society and on the Jewish diaspora in the Caribbean Central to the book is Sketches of Character 1837 38 a remarkable series of lithographs by the Jewish Jamaican artist Isaac Mendes Belisario the earliest visual representation of the masquerade form Jonkonnu Innovative scholarship traces the West African roots of Jonkonnu through its evolution in Jamaica and continuing transformation today offers a unique portrait of Jamaican culture at a pivotal historical moment and provides a new model for interpreting the visual culture of empire **The Oxford Companion to**

**Black British History** David Dabydeen, John Gilmore, Cecily Jones, 2007-03-22 This edited work explores the Black experience in the British Isles from Roman times to the present day The detailed timeline charts key dates for people and events from the 2nd century AD to the 21st century **Encyclopedia of African American History** Leslie M.

Alexander, Walter C. Rucker, 2010-02-09 Encyclopedia of African American History introduces readers to the significant people events sociopolitical movements and ideas that have shaped African American life from earliest contact between African peoples and Europeans through the late 20th century The encyclopedia places the African American experience in the context of the entire African diaspora with entries organized in sections on African European contact and enslavement culture resistance and identity during enslavement political activism from the Revolutionary War to Southern emancipation political activism from Reconstruction to the modern Civil Rights movement black nationalism and urbanization and Pan Africanism and contemporary black America Based on the latest scholarship and engagingly written there is no better go to reference for exploring the history of African Americans and their distinctive impact on American society politics business literature art food clothing music language and technology

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