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Escritos de Santa Clara y documentos complementarios Ignacio Omaechevarría,1982-01-01 **Escritos de Santa Clara y documentos complementarios** Clara de Asís (Santa),1970 Escritos de Santa Clara y documentos complementarios Clara (Assisias.),1982 **Escritos de Santa Clara y documentos complementarios** Chiara (d'Assisi, santa),1982

Clare of Assisi and the Thirteenth-Century Church Catherine M. Mooney,2016-09-28 In a work based on a meticulous analysis of sources many of them previously unexplored Catherine M Mooney upends the received account of Clare of Assisi s founding of the Order of San Damiano or Poor Clares Mooney offers instead a stark counternarrative Clare her sisters of San Damiano and their allies struggled against a papal program bent on regimenting enriching and enclosing religious women in the thirteenth century a program that proved largely successful Mooney demonstrates that Clare 1194 1253 established a single community that was soon cajoled perhaps even coerced into joining an order previously founded by the papacy Artfully renaming it after Clare s San Damiano with Clare as its putative mother Pope Gregory IX enhanced his order s cachet by associating it also with Clare s famous friend Francis of Assisi Mooney traces how Clare and her allies in other houses attempted to follow Francis s directives rather than the pope s divested themselves of property against the pope s orders and organized in an attempt to change papal rule and she shows how after Francis s death the women s relationships with the Franciscans themselves grew similarly fraught Clare s pursuit of her vision proved relentless at the time of her death she newly identified her community as the Order of Poor Sisters and allied it unambiguously with Francis and his friars Overturning another myth Mooney reveals how only in the late nineteenth century did Clare come to be known as the sole author of a rule she had written collaboratively with others Throughout the story of Clare and her sisters emerges as a chapter in the long history of women who tried to define their religious identities within a Church more committed to unity and conformity than to diversity and difference Order and Disorder: The Poor Clares between Foundation and Reform Bert Roest,2013-01-08 In Order and Disorder The Poor Clares between Foundation and Reform Bert Roest provides an up to date and comprehensive history of the Poor Clares from their early beginnings until the sixteenth century With recourse to the available secondary literature and a wealth of primary sources this book shows how the early history of the Poor Clares cannot be reduced to Franciscan initiatives and that the institutionalization of the order was characterized by prolonged conflicts and a series of important papal interventions The work also provides insight in the expansion of the order the complexities of religious reforms and the significant cultural production of the women involved **Los santos y la enfermedad** Francisco Javier de la Torre Díaz,2021-03-08 La relación con el dolor desvela quiénes somos en lo hondo Estas páginas pretenden ofrecer una reflexión rigurosa y actualizada de la vivencia y el pensamiento sobre la enfermedad de santos importantes de la tradición católica Con ello se quiere acercar la santidad a una experiencia humana universal a la experiencia de vulnerabilidad física psicológica y social que supone el ser in firmus San Agustín san Benito san Francisco de Asís santa

Clara de As s santo Tom s de Aquino san Ignacio de Loyola san Camilo Muchos santos vivieron una existencia humana en un estado de enfermedad que les configur y les marc de modo hondo como una especie de segunda naturaleza No fueron simplemente espectadores sino pacientes visitados por el dolor y la enfermedad **Documentos sobre el Real**

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Los conventos femeninos en Galicia Clara Rodríguez Núñez,1993 Fragmentos de la vida cotidiana María Concepción Vega Macías,2007 *Los monasterios de Clarisas en la provincia de Palencia* Patricia Andrés González,1997 Libros
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