

Maria Hanestein

"Dunnen ist der, der Dammes tut", Erziehung
und Intellekt in Wolframs von Eschenbach
"Parzival"

Kulturstudien

Erziehung Intellekt Wolframs Eschenbach Parzival

Maria Hanstein



Erziehung Intellekt Wolframs Eschenbach Parzival:

"Dumm ist der, der Dummes tut". Erziehung und Intellekt in Wolframs von Eschenbach "Parzival" Maria Hanstein, 2015-06-26 Studienarbeit aus dem Jahr 2012 im Fachbereich Germanistik Itere Deutsche Literatur Medi vistik Note 2 5 Ernst Moritz Arndt Universit t Greifswald Deutsche Philologie Veranstaltung H fische Erziehungslehren Sprache Deutsch Abstract Intelligenz ist die F higkeit zur Anpassung an neue Bedingungen und die F higkeit zur L sung neuartiger Probleme Auf dem Gebiet der Intelligenz wird seit mehr als 100 Jahren geforscht dennoch ist noch immer nicht genau gekl rt was zu der Intelligenz zu z hlen ist und welche Faktoren sie beeinflussen Zur Integration der abundanten Positionen wurde ein Konzept eingef hrt welches drei verschiedene Ebenen abdeckt 1 die Verhaltensebene bei der um die Intelligenzprodukte geht 2 die Prozessebene die sich mit der Informationsverarbeitung und umsetzung besch ftigt und 3 die Kontextebene die auf die situative Bedingtheit der Intelligenz Wert legt Meine Mama hat immer gesagt Dumm ist der der Dummes tut Forrest Gump von Winston Groom ist eines der besten Beispiele der modernen Trivialliteratur um zu zeigen wie wenig wichtig es ist wie intelligent ein Mensch sein muss um etwas aus seinem Leben zu machen Wichtig ist nur die Einstellung des Menschen selbst und derjenigen die diesen Menschen erziehen Der Intelligenzquotient von Forrest Gump liegt im untersten Drittel dennoch ist er am Ende des Romans durch sein Shrimp Imperium ein Multimillion r bekam die Tapferkeitsmedaille ist sowohl Ping Pong Weltmeister sowie der Urheber mehrerer erfolgreicher Verkaufsschlager und heiratet eine reizende und intelligente Frau Ebenso wie Forrest Gump ist Wolfram von Eschenbach Parzival nicht von der Weisheit gek sst worden was der Autor durch den Begriff der Tumpheit in seiner mittelhochdeutschen Erz hlung deutlich macht Doch ebenso wie Forrest Gump erlangt Parzival gro en Ruhm und gestaltet sein Leben bestm glich In dieser Arbeit wird anhand des Berliner Intelligenzstrukturmodells die Entwicklung des Parzival dargestellt Zus tzlich werden die verschiedenen Erzieher und Lehrer die auf Parzival einwirken einbezogen um den Zusammenhang zwischen Intellekt und Erziehung zu verdeutlichen Um dies zu verwirklichen wird zun chst das Modell vorgestellt und erl utert Darauf aufbauend werden die Hauptstationen von Parzivals Lebensweg benannt durch welche sein Intellekt mittels des Berliner Intelligenzstrukturmodells nachgewiesen werden wird Im Anschluss darauf wird eine kurze Zusammenfassung der Resultate gegeben und ermittelt inwiefern sich das Modell in diesem Zusammenhang eignet *Die Korrespondenzen der Malwida von Meysenbug: Briefregesten 1874-1893* Malwida von Meysenbug, 2000 *Literatur-Katalog*, 1969 *Erziehungsgedanken im "Parzival"* Wolfram von Eschenbach Barbara Reininghaus, 1961 **Wolfram von Eschenbach** Wolfram von Eschenbach, 1963 Wolfram von Eschenbach Wolfram (von Eschenbach), 1963 *Parzival* Wolfram (von Eschenbach), Gottfried Weber, 1967 **Wolfram von Eschenbach** Wolfram (von Eschenbach), 1959 **Wolfram von Eschenbach** Wolfram (von Eschenbach), 1903 *Wolfram von Eschenbach* Wolfram von Eschenbach, 1965 *Wolfram von Eschenbach* Wolfram (von Eschenbach.), 1948 *Wolfram von Eschenbach* Wolfram (von Eschenbach), Wolfram von Eschenbach, 1961

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