

The background of the entire page is a painting of a harbor scene. In the foreground, a small wooden boat with three men is on the water. One man is rowing, while the other two stand. In the background, several larger boats are docked or anchored, and buildings line the shore.

'It is beautifully done...
a fascinating,
valuable testimony.'

The Spectator

Farewell to Salonica *City at a Crossroads*

Leon Sciaky

Farewell To Salonica City At The Crossroads

David Abulafia



Farewell To Salonica City At The Crossroads:

Farewell to Salonica Leon Sciaky, 2007 A World of Sephardic Jews Greek Orthodox and Turkish Muslims in the early 1900s *Farewell to Salonica* Leon Sciaky, 2016-10-01 The Great Sea David Abulafia, 2011-10-13 First published in Great Britain in 2011 by Allen Lane T p verso **The English Secretary** Lyndon Comstock, 2014-10-04 As a single woman in her twenties working as a secretary for journalist Walter Crawford Price and for a Standard Oil executive Peggy Flexman had an unusual vantage point on the Balkans during a period of dramatic upheaval This account makes use of her surviving photos postcards and other materials The full color interior includes 86 images Entertainment Among the Ottomans Ebru Boyar, Kate Fleet, 2019-05-20 Approaching Ottoman social history through the lens of entertainment this volume considers the multi faceted roles of entertainment within society At its most basic level entertainment could be all about pleasure leisure and fun But it also played a role in socialisation gender divisions social stratification and the establishment of moral norms political loyalties and social ethnic or religious identities By addressing the ways in which entertainment was employed and enjoyed in Ottoman society *Entertainment Among the Ottomans* introduces the reader to a new way of understanding the Ottoman world Contributors are Antonis Anastasopoulos T lay Artan Ebru Boyar Palmira Brummett Kate Fleet James Grehan Svetla Ianeva Yavuz K se William Kynan Wilson Milena Methodieva and Y cel Yan kda Depicting the Late Ottoman Empire in Turkish Autobiographies Philipp Wirtz, 2017-03-16 The period between the 1880s and the 1920s was a time of momentous changes in the Ottoman Empire It was also an age of literary experiments of which autobiography forms a part This book analyses Turkish autobiographical narratives describing the part of their authors lives that was spent while the Ottoman Empire still existed The texts studied in this book were written in the cultural context of the Turkish Republic which went to great lengths to disassociate itself from the empire and its legacy This process has only been criticised and partially reversed in very recent times the resurging interest in autobiographical texts dealing with the old days by the Turkish reading public being part of a wider renewed regard for Ottoman legacies Among the analysed texts are autobiographies by writers journalists soldiers and politicians including classics like Halide Edip Ad var and evket S reyya Aydemir but also texts by authors virtually unknown to Western readers such as Ahmed Emin Yalman While the official Turkish republican discourse went towards a dismissal of the imperial past autobiographical narratives offer a more balanced picture From the earliest memories and personal origins of the authors to the conflict and violence that overshadowed private lives in the last years of the Ottoman Empire this book aims at showing examples of how the authors painted what one of them called images of a past world **Mixing Musics** Maureen Jackson, 2013-07-24 This book traces the mixing of musical forms and practices in Istanbul to illuminate multiethnic music making and its transformations across the twentieth and twenty first centuries It focuses on the Jewish religious repertoire known as the Maftirim which developed in parallel with secular Ottoman court music Through memoirs personal interviews and new archival sources the book explores areas often left out of those

histories of the region that focus primarily on Jewish communities in isolation political events and actors or nationalizing narratives Maureen Jackson foregrounds artistic interactivity detailing the life stories of musicians and their musical activities Her book amply demonstrates the integration of Jewish musicians into a larger art world and traces continuities and ruptures in a nation building era Among its richly researched themes the book explores the synagogue as a multifunctional venue within broader urban space girls women and gender issues in an all male performance practice new technologies and oral transmission and Ottoman musical reconstructions within Jewish life and cultural politics in Turkey today

Urban Muslim Migrants in Istanbul Frances Trix, 2016-10-26 Some fled following World War II and travelled east by train to Istanbul with no more than a suitcase And yet 50 years later one of their migrant associations was second only to the Red Crescent in providing aid to the urban poor of Istanbul Frances Trix analyses the development of the oldest such association originally founded to welcome new migrants as they arrived from Skopje after World War II and shows how Islam is central to its structure and practices Her wide ranging study variously focuses on its leadership the growing role of women in the organisation and the importance of music and poetry in coping with exile In so doing she raises wider questions concerning the preservation and articulation of identity amongst migrant communities Urban Muslim Migrants in Istanbul is a rare ethnography of an Islamic urban group based on extensive archival research and interviews in various languages across Istanbul Skopje and Kosovo Trix's unique approach brings a human element to the study of forced migration conflict and trauma and it is an important book for academics and policymakers interested in the Balkans the Middle East Turkey and migration studies

Sephardi Lives Julia Philips Cohen, Sarah Abrevaya Stein, 2014-08-27 A gem of a book Indeed the work has the potential to transform the teaching and understanding of modern Jewish history Diana Matza H Net This ground breaking documentary history contains over 150 primary sources originally written in 15 languages by or about Sephardi Jews descendants of Jews who fled medieval Spain and Portugal settling in the western portions of the Ottoman Empire including the Balkans Anatolia and Palestine Reflecting Sephardi history in all its diversity from the courtyard to the courthouse spheres intimate political commercial familial and religious these documents show life within these distinctive Jewish communities as well as between Jews Muslims and Christians Sephardi Lives offer readers an intimate view of how Sephardim experienced the major regional and world events of the modern era natural disasters violence and wars the transition from empire to nation states and the Holocaust This collection also provides a vivid exploration of the day to day lives of Sephardi women men boys and girls in the Judeo Spanish heartland of the Ottoman Balkans and Middle East as well as the migr centers Sephardim settled throughout the twentieth century including North and South America Africa Asia and Europe The selections are of a vast range including private letters from family collections rabbinical writings documents of state memoirs and diaries court records selections from the popular press and scholarship In a single volume Sephardi Lives preserves the cultural richness and historical complexity of a Sephardi world that is no more Winner of the National Jewish

Book Award for Sephardic Culture Honorable Mention for the Judaica Reference Award of the Association of Jewish Libraries
 Rich and heterogeneous an outstanding endeavor Randall C Belinfante Jewish Book Council *Journal of the Hellenic
 Diaspora* ,2004 **La Lettre Sépharade** ,2000 The Schocken Book of Modern Sephardic Literature Ilan Stavans,2005
 Publisher Description **A Scapegoat for All Seasons** Rifat N. Bali,2008 A collection of articles some of which were
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 Hélène Guillon,2013 Ce livre est une monographie du Journal de Salonique publi dans la ville alors ottomane dont il porte le
 nom entre 1895 et 1911 Il cherche mettre en lumi re au sein de la presse juive de l poque la sp cificit de ce p riodique s
 pharade en langue fran aise publi par et pour l lite bourgeoise et commer ante de la ville ainsi que son r le dans la soci t
 salonicienne alors en pleine transformation Le contexte de cette publication est en effet marqu par la modernisation de la
 soci t juive ottomane mais aussi par les transformations politiques de l Empire dans lequel elle s inscrit Face aux d fis que
 repr sentent l occidentalisation le d veloppement du sionisme et la mont e des nationalismes dans les Balkans le journal se
 fait la fois miroir et acteur de la communaut en difficult proposant une red finition de l identit juive ottomane et salonicienne
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