

Principles of Biomedical Ethics

> Page numbers reference Garrett et. al., Health Care Ethics. Prentice Hall, 2nd Edition, 1993, unless otherwise indicated.

Additional References:

1. Beauchamp and Childress, Principles of Biomedical Ethics, Fourth Edition. Oxford. 1994.
2. Engelhardt, H. Tristram Oxford: The Foundations of Bioethics, second edition, Oxford. 1996
3. Hall and Ellman, Health Care Law and Ethics, West. 1990.
4. Junkerman and Schiedermaier, Practical Ethics for Students, Interns, and Residents. University Publishing Group, 1998
5. American Medical Association Code of Medical Ethics, 1996
6. American College of Physicians Ethics Manual, Third Edition, 1993.

[These texts are available at the Erlanger Hospital Medical Library].

A standard approach to biomedical ethics, developed by Beauchamp and Childress in Principles of Biomedical Ethics, resolves ethical issues in terms of four ethical principles:

Autonomy [pages 3-6]

Beneficence & non-maleficence [pages 6-10]

Justice [pages 10-12]

Each of which need to be weighed and balanced in determining an optimal course of action.

All of these principles require a *conversation* about the needs and desires of the patient or, in the case of justice, members of community. The principles are intended to guide. In the case of autonomy, we are required to determine the wishes of the patient in order to protect his or her autonomy. In the case of beneficence and non-maleficence, we are required to determine the patient's views of what does and does not count as goods to be pursued or harms to be avoided. In the case of justice, we are required to follow due process in order to determine just limits on health care that will be generally accepted.

The demand for conversation arises out of what Engelhardt sees as the result of the break down of any traditional consensus about moral and religious goods. In particular, he argues that in the post-modern period, we no longer accept the possibility of constructing a content-full account of the human good. We engage one another, consequently, as moral strangers, who need to negotiate moral arrangements. Those negotiations are governed by the principles of autonomy (he calls it permission) and beneficence, but even in the case of beneficence we cannot presume a general agreement about human goods and their ranking. Engelhardt argues that the traditional distinctions used to distinguish moral categories of treatment assume a vision of the good that is not available to us.

For better or for worse, health care practitioners find themselves in a situation where they need to become moral negotiators with moral strangers.

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including anthropology economics epidemiology health services research history law medicine nursing philosophy psychology sociology and theology In this first book to systematically examine critique and challenge some of these disciplines and their methods in light of their influence on medical ethics leading scholars present particular methods that have played significant roles in the field The methods addressed include philosophy religion and theology professional codes law casuistry history qualitative research ethnography quantitative surveys experimental methods and economics and decision science Reviewing each they provide descriptions of techniques critiques and notes on resources and training Physician assisted suicide and euthanasia are used as an illustration of the richness of multidisciplinary work applied to individual issues Similarly genetic testing is used as an example of how multiple descriptive methods may privilege certain findings *Methods in Medical Ethics* is a valuable resource for scholars teachers editors and students in any of the disciplines that have contributed to the field As a textbook and reference for graduate students and scholars in medical ethics it offers a rich understanding of the complexities of both moral questions and their answers *Manual on Medical Ethics and Discipline* American Medical Association. Dept. of Medical Ethics,1967* **Principles of Medical Ethics** John P. Kenny,2011-09-01 **Medical Ethics** ELDO. FREZZA,2023-05 Medical ethics is a system of moral principles that apply values to the practice of clinical medicine and in scientific research Medical ethics allow for people regardless of background to be guaranteed quality and principled care It is based on a set of values that professionals can refer to in the case of any confusion or conflict These values include the respect for autonomy non maleficence beneficence and justice These tenets allow doctors care providers and families to create a treatment plan and work towards the same common goal without any conflict Succeeding in the healthcare field means more than just making a diagnosis and writing a prescription Healthcare professionals are responsible for convincing patients and their family members of the best course of action and treatments to follow while knowing how to make the right moral and ethical choices Ethical teaching should be an active part of training and should be taught in four division basic ethics clinical ethics legal principles related to ethics and the ethics of research and affiliation This book is a reference guide for physicians healthcare providers and administrative staff It looks at the ethical problems they face every day gives the background and the ethical problem and then provides practical advice which can be easily implemented This book provides the knowledge needed to understand who has the right to healthcare the justice of clinical practice what autonomy means for a patient giving consent who is going to make any surrogate decisions and more **A Code of Medical Ethics** Jukes Styrap,2008-06 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work **Everyday Medical Ethics and Law** BMA Medical Ethics Department,2013-05-28 *Everyday Medical Ethics and Law* is based on the core chapters of *Medical Ethics Today* focussing

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