

Essays in Critical Realism: A Co-operative Study of the Problem of Knowledge

Drake, Durant, Santayana, George

Essays Critical Realism Co Operative Knowledge

William Swan Sonnenschein



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Essays in Critical Realism Durant Drake, 1920 *Essays in Critical Realism* Durant Drake, Arthur Oncken Lovejoy, James Bissett Pratt, Arthur Kenyon Rogers, George Santayana, Roy Wood Sellars, Charles Augustus Strong, 1920

ESSAYS IN CRITICAL REALISM DURANT. DRAKE, 2018 **Essays in critical realism** D. Drake, 1921 **Maurice Mandelbaum and American Critical Realism** Ian F. Versteegen, 2009-12-16 This is a unique and timely assessment of the work of American critical realist Maurice Mandelbaum and the relation of his thought to contemporary critical realism Particular attention is paid to how his theories relate to those of Roy Bhaskar This is essential reading for any student with an interest in critical realism or the history of philosophy *Essays in Critical Realism* , 1968 **Essays in Critical Realism** Drake Durant, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Knowledge and Truth** Louis Arnaud Reid, 1923 **Essays in Critical Realism** Durant Drake, 2017-10-18 Excerpt from *Essays in Critical Realism* A Co Operative Study of the Problem of Knowledge The present volume was projected in December 1916 and the work upon it has been carried forward since then by conferences and correspondence All of the essays here gathered were written specifically for it and most of them have been redrafted several times during the progress of the discussion The actual publication has been delayed how ever by the war work of one of the members of the group Our belief in the value of co operative effort has been fully justified to our own minds by the result for while the doctrine as here presented is by contrast with the other well known views essentially that which all the members of the group have held for some years past its final expression has been greatly clarified and its analysis sharpened by the elaborate mutual criticism to which our papers have been subjected Especial credit should be given to Professor Strong and Professor Santayana who though overseas during this entire period have kept up a constant correspondence with the rest of us and thus shared with their cis atlantic colleagues the fruits of their many years of consideration of the vexing problem we had chosen to attack Professor Strong s book *The Origin of Consciousness* which contains a powerful argu ment for the epistemological view here also defended came out after our essays were in practically their present shape But several at least of us owe a peculiar debt in the way of sharpening and filling out our analysis of the knowledgesituation to the correspondence with him which preceded the publication of that book Professor Strong in turn acknow ledges indebtedness to Professor Santayana for the principal conc ept he employs in his analysis that of essence It seems desirable to mention specifically these debts since most of the work of collaboration has necessarily been carried on

by the other five members of the group who were able to meet in person and correct one another's idiosyncrasies in oral discussion. The doctrine here defended while definitely realistic is distinctly different from the new realism of the American group whose volume published in 1912 was a signal example of the value of co-operative effort in crystallizing and advertising a point of view in philosophy. Our realism is not a physically monistic realism or a merely logical realism and escapes the many difficulties which have prevented the general acceptance of the new realism. It is also free we believe from the errors and ambiguities of the older realism of Locke and his successors. To find an adjective that should connote the essential features of our brand of realism seemed chimerical and we have contented ourselves with the vague but accurate phrase critical realism. Needless to say the word critical has no reference to the Kantian philosophy which should not be allowed to monopolize that excellent adjective. Our choice of this phrase was confirmed by the fact that several members of the group had already used it for their views which however divergent their expression have been we recognize essentially the same.

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H, Natural science. H*, Medicine and surgery. I, Arts and trades. 1926 William Swan Sonnenschein, 1926 Man's Knowledge of Reality Frederick D. Wilhelmsen, 1956 Bulletin of the Public Library of the City of Boston, 1921 **The Middle Works, 1899-1924** John Dewey, 1976 *Bulletin of the Public Library of the City of Boston* Boston Public Library, 1921 **Dictionary Of Modern American Philosophers** John R. Shook, 2005-05-15

The Dictionary of Modern American Philosophers includes both academic and non-academic philosophers and a large number of female and minority thinkers whose work has been neglected. It includes those intellectuals involved in the development of psychology, pedagogy, sociology, anthropology, education, theology, political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century. Each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings and suggestions for further reading. While all the major post-Civil War philosophers are present, the most valuable feature of this dictionary is its coverage of a huge range of less well-known writers, including hundreds of presently obscure thinkers. In many cases, the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers. This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought.

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