



FLORIDA SHERIFFS YOUTH RANCHES

3rd Annual

First Responder Dive Team Challenge

Hosted by:



Sheriff Bill Prummell

In conjunction with:



October 4 & 5, 2024

**Babcock Ranch
Founders Square**

42850 Crescent Loop

Punta Gorda, FL 33982

Both days start at 0800 hours.



25 team limit

Cost is \$250.00 per team which will include an event shirt for each member.

Check payable to: Charlotte County Sheriff's Office

Must include on memo line of check—"First Responder Dive Team Challenge"

**Please contact Lt. Brent Hertenlehner with any questions at
bhertenlehner@ccsofl.net or 941-628-5785**

Dive Or First Responder

Pikes Peak Community College

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the college name.

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Dive First Responder Richard A. Clinchy,1996 Dive First Responder is a must have one stop reference providing current information on handling the unique challenges of marine emergency medical management This heavily illustrated full color guide includes information on basic life support rescue breathing and CPR use of supplemental oxygen and the management of common wounds and fractures **IQ 87 Proceedings** ,1987 **Federal Register** ,1978-02 *Sport Diver* ,2007-04 **Sources** ,1995 The First Responder in Action Candace Brown-Nixon,Robert G. Nixon,1985 Alert Diver ,2008 **Advanced Nitrox Diver** Lee Somers,1996 **Alaska Diving Safety** Alaska Sea Grant College Program,1997 *Sub Aqua Journal* ,1992 **NOAA Diving Manual** ,2001 *How to Get a Job with a Cruise Line* Mary Fallon Miller,1992 **Oxygen First Aid for Divers** John Lippmann,1992 Instructieboek voor de reddingsduiker *Laws of the State of Illinois Enacted by the ... General Assembly at the Extra Session ...* Illinois,2014 **Boating Information** ,1992 **Diving for Science--1985** ,1985 *Proceedings* ,1997 CD ROM copy for 2001 contains also abstracts since 1969 full text proceedings for 1995 2001 and technical papers for 1995 1999 **Scuba Diving** ,2008 **Bibliography of Nautical Books** Alan Obin,2000-02 This is the 15th annual edition of the Bibliography of Nautical Books a reference guide to over 14 000 nautical publications It deals specifically with the year 2000 **Catalog** Pikes Peak Community College,2017

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