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# Doctors Within Borders Profession Ethnicity And Modernity In Colonial Taiwan

**Christopher P. Hanscom, Dennis  
Washburn**



## **Doctors Within Borders Profession Ethnicity And Modernity In Colonial Taiwan:**

**Doctors Within Borders** Ming-cheng Lo, 2002-08-21 Lo's study of Japanese rule in Taiwan illuminates the ways in which the Japanese fostered the development of modern Western medicine and is crucial for a broader understanding of colonialization. Lo blends insights from social movement theory, ethnic studies and critical theory to explore the hybrid identities among Taiwanese physicians hemmed in by scientific colonialism. Richard Madsen, author of *China's Catholics: Tragedy and Hope in an Emerging Civil Society*. This beautifully executed study of Taiwanese doctors, self-appointed agents of modernity, captures what happens to people and groups caught at the intersection of colonialism and professionalization. It enriches our understanding of these large-scale processes of identity, agency and of modernity itself. Julia P. Adams, author of *The Familial State: Ruling Families and States in Early Modern Europe*, forthcoming.

**Doctors Within Borders** Ming-cheng Miriam Lo, 2002. This book explores Japan's scientific colonialism through a careful study of the changing roles of Taiwanese doctors under Japanese colonial rule. By integrating individual stories based on interviews and archival materials with discussions of political and social theories, Ming-cheng Lo unearths the points of convergence for medicine and politics in colonial Taiwan.

*The Columbia Sourcebook of Literary Taiwan* Sung-sheng Yvonne Chang, Michelle Yeh, Ming-ju Fan, 2014-09-02. This sourcebook contains more than 160 documents and writings that reflect the development of Taiwanese literature from the early modern period to the twenty-first century. Selections include seminal essays in literary debates, polemics and other landmark events, interviews, diaries and letters by major authors, critical and retrospective essays by influential writers, editors and scholars, transcripts of historical speeches and conferences, literary society manifestos and inaugural journal prefaces and governmental policy pronouncements that have significantly influenced Taiwanese literature. These texts illuminate Asia's experience with modernization, colonialism and postcolonialism, the character of Taiwan's Cold War and post-Cold War cultural production, gender and environmental issues, indigenous movements and the changes and challenges of the digital revolution. Taiwan's complex history with Dutch, Spanish and Japanese colonization, strategic geopolitical position vis-à-vis China, Japan and the United States, and status as a hub for the East-bound circulation of technological and popular culture trends make the nation an excellent case study for a richer understanding of East Asian and modern global relations.

*Becoming Taiwan* Ann Heylen, Scott Sommers, 2010. One of the most important aspects of democracy has been the transition from colonialism. In Taiwan, this discussion is typically framed in political discourse that focuses on theoretical issues. *Becoming Taiwan* departs from this well-traveled route to describe the cultural, historical and social origins of Taiwan's thriving democracy. Contributors were specifically chosen to represent both Taiwanese and non-Taiwanese researchers as well as a diverse range of academic fields from Literature and Linguistics to History, Archeology, Sinology and Sociology. The result represents a mixture of well-known scholars and young researchers from outside the English-speaking world. The volume addresses three main issues in Taiwan Studies and attempts answers based in the

historical record How Chinese is Taiwan Organizing a Taiwanese Society and Speaking about Taiwan Individual chapters are grouped around these three themes illustrating the internal dynamics that transformed Taiwan into its current manifestation as a thriving multiethnic democracy Our approach addresses these themes pointing out how Taiwan Studies provides a multidisciplinary answer to problems of the transformation from colonialism to democracy

**The Cambridge History of the Second World War: Volume 2, Politics and Ideology** Richard Bosworth, Joseph Maiolo, 2015-04-23 War is often described as an extension of politics by violent means With contributions from twenty eight eminent historians Volume 2 of The Cambridge History of the Second World War examines the relationship between ideology and politics in the war s origins dynamics and consequences Part I examines the ideologies of the combatants and shows how the war can be understood as a struggle of words ideas and values with the rival powers expressing divergent claims to justice and controlling news from the front in order to sustain moral and influence international opinion Part II looks at politics from the perspective of pre war and wartime diplomacy as well as examining the way in which neutrals were treated and behaved The volume concludes by assessing the impact of states politics and ideology on the fate of individuals as occupied and liberated peoples collaborators and resisters and as British and French colonial subjects

*Queer Sinophone Cultures* Howard Chiang, Ari Larissa Heinrich, 2013-11-26 The Sinophone framework emphasises the diversity of Chinese speaking communities and cultures and seeks to move beyond a binary model of China and the West Indeed this strikingly resembles attempts within the queer studies movement to challenge the dimorphisms of sex and gender Bringing together two areas of study that tend to be marginalised within their home disciplines *Queer Sinophone Cultures* innovatively advances both Sinophone studies and queer studies It not only examines film and literature from Mainland China but expands its scope to encompass the underrepresented Sinophone world at large in this case Taiwan Hong Kong Malaysia Singapore and beyond Further where queer studies in the U S Europe and Australia often ignore non Western cultural phenomena this book focuses squarely on Sinophone queerness providing fresh critical analyses of a range of topics from works by the famous director Tsai Ming Liang to the history of same sex soft core pornography made by the renowned Shaw Brothers Studios By instigating a dialogue between Sinophone studies and queer studies this book will have broad appeal to students and scholars of modern and contemporary China studies particularly to those interested in film literature media and performance It will also be of great interest to those interested in queer studies more broadly

**Broken Narratives**, 2014-08-07 The end of the Cold War reshuffled the power relations between former friends and enemies In *Broken Narratives* the contributors offer an account of the consequences of the end of the Cold War for the re telling of history in film literature and academic historiography in Europe and East Asia Despite the post modern claim that there is no need for a master narrative the contributions to this book show that we are in the middle of an intense and difficult search for a common understanding of the past However instead of common narratives polyphony and dissonances are produced which reflect a world in a period of transition As the

contributions to this volume show the year 1989 has generated broken narratives Contributors include Peter Verstraten Rotem Kowner Susanne Weigelin Schwiedrzik Carsten Sch fer Martin Gieselmann Yonson Ahn Chang Lung chih Andrea Riemenschnitter Shingo Minamizuka Petra Buchholz and Tatiana Zhurzhenko      **The Affect of Difference** Christopher P. Hanscom, Dennis Washburn, 2016-05-31 The Affect of Difference is a collection of essays offering a new perspective on the history of race and racial ideologies in modern East Asia Contributors approach this subject through the exploration of everyday culture from a range of academic disciplines each working to show how race was made visible and present as a potential means of identification By analyzing artifacts from diverse media including travelogues records of speech photographs radio broadcasts surgical techniques tattoos anthropometric postcards fiction the popular press film and soundtracks an archive that chronicles the quotidian experiences of the colonized their essays shed light on the politics of inclusion and exclusion that underpinned Japanese empire One way this volume sets itself apart is in its use of affect as a key analytical category Colonial politics depended heavily on the sentiments and moods aroused by media representations of race and authorities promoted strategies that included the colonized as imperial subjects while simultaneously excluding them on the basis of natural differences Chapters demonstrate how this dynamic operated by showing the close attention of empire to intimate matters including language dress sexuality family and hygiene The focus on affect elucidates the representational logic of both imperialist and racist discourses by providing a way to talk about inequalities that are not clear cut to show gradations of power or shifts in definitions of normality that are otherwise difficult to discern and to present a finely grained perspective on everyday life under racist empire It also alerts us to the subtle often unseen ways in which imperial or racist affects may operate beyond the reach of our methodologies Taken together the essays in this volume bring the case of Japanese empire into comparative proximity with other imperial situations and contribute to a deeper more sophisticated understanding of the role that race has played in East Asian empire      **Outcasts of Empire** Paul D. Barclay, 2018 Introduction empires and indigenous peoples global transformation and the limits of international society From wet diplomacy to scorched earth the Taiwan expedition the Guardline and the Wushe rebellion The long dur e and the short circuit gender language and territory in the making of indigenous Taiwan Tangled up in red textiles trading posts and ethnic bifurcation in Taiwan The geobodies within a geobody the visual economy of race making and indigeneity      *The Origins of the Developmental State in Taiwan* J. Megan Greene, 2008-04-30 Greene examines the ways in which the Kuomintang state planned and promoted scientific and technical development both in mainland China between 1927 and 1949 and on Taiwan after 1949 Using industrial science policy as a lens she shows that the state even during its most authoritarian periods did not function as a monolithic entity State planners were concerned with maximizing the use of Taiwan s limited resources for industrial development Political leaders on the other hand were most concerned with the state s political survival The developmental state emerged gradually as a result of the combined efforts of technocrats and outsiders including

academicians and foreign advisors      Reform and Modernity in the Taehan Empire Tong-no Kim, John B. Duncan, To-hyŏng Kim, 2006      **Journal of East Asian Studies** ,2006      From Honto Jin to Bensheng Ren Shih-jung Tzeng, 2009-05-16 This book attempts to use numerous volumes of mostly unpublished diaries for examining issues of Taiwanese identity Using the diaries of two Taiwanese intellectuals the author examines how the Taiwanese national consciousness emerged and was reconstructed under the Japanese and Chinese Nationalist rule between 1920 and 1955 suggesting that a multi dimensional Taiwanese national consciousness was created in the 1920s Nevertheless between 1937 and 1945 it was reconstructed by the imperial war mobilization It then underwent a further reconstruction during and after the regime change from Japan to China leading to the emergence of the bensheng ren native Taiwanese consciousness The emerging international Cold War environment enabled the creation of a de facto independent state based on Taiwan size governance which had an impact on shaping the bensheng ren identity      Journal of Chinese Overseas ,2007      *Health, Medicine and Nation in Shanghai, Ca. 1900-1945* Chieko Nakajima, 2004      **Positions East Asia Cultures Critique Volume 10** ,2002      **Remaking Modernity** Julia Adams, Elisabeth S. Clemens, Ann Shola Orloff, 2005-02 A sociology collection reviewing the state of historical study in a wide range of areas while showcasing the use of poststructuralist approaches to studying family gender war protest revolution state making social provisions colonialism trans      **Bulletin of the History of Medicine** American association for the history of medicine, Institute of the history of medicine (Baltimore, Md)., 2003      **The Journal of Japanese Studies** ,2003      **AMERICAN ANTHOLOGIST** ,2002

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