

SECTION B
QUESTION 2

2.1	2.1.1	(a) Grey matter✓ (b) Interneuron✓/connector neuron	(1) (1)
	2.1.2	(a) A✓ (b) C✓	(1) (1)
	2.1.3	Sensation would be felt✓ but there would be no response✓	(2)
	2.1.4	$1,5 \text{ m} \div 75 \text{ m.s}^{-1}$ ✓ $= 0,02 \text{ s}$ ✓	(3)
	2.1.5	Helps to protect the body✓by reacting quickly✓	(2) (11)
2.2	2.2.1	0,42 seconds✓	(1)
	2.2.2	– It decreased first✓ – then levelled off✓ – and finally increased again.✓	(3)
	2.2.3	Practice makes reaction time faster✓ but later, tiredness slows down the reaction time.✓	(2)
	2.2.4	Light✓	(1)
	2.2.5	Reaction time would probably increase✓	(1) (8)
2.3	2.3.1	(a) B✓✓ (b) C✓✓	(2) (2)
	2.3.2	Accommodation✓ – Ciliary muscles contract✓ – Suspensory ligaments slacken✓ – Tension on lens decreases✓ – Lens becomes more convex✓ – Refractive power of lens increases✓ – A clear image now forms on the retina	(1) (any 4) (5) (9)

Exemplar 2014 Life Orientation

**Ilija Tomanić Trivundža, Hannu
Nieminen, Nico Carpentier, Josef
Trappel**



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The Partisan Next Door Ethan C. Busby, Adam J. Howat, Jacob E. Rothschild, Richard M. Shafranek, 2021-09-29 In the United States politics has become tribal and personalized The influence of partisan divisions has extended beyond the political realm into everyday life affecting relationships and workplaces as well as the ballot box To help explain this trend we examine the stereotypes Americans have of ordinary Democrats and Republicans Using data from surveys experiments and Americans own words we explore the content of partisan stereotypes and find that they come in three main flavors parties as their own tribes coalitions of other tribes or vehicles for political issues These different stereotypes influence partisan conflict people who hold trait based stereotypes tend to display the highest levels of polarization while holding issue based stereotypes decreases polarization This finding suggests that reducing partisan conflict does not require downplaying partisan divisions but shifting the focus to political priorities rather than identity a turn to what we call responsible partisanship

Critical Perspectives on Media, Power and Change Ilija Tomanić Trivundža, Hannu Nieminen, Nico Carpentier, Josef Trappel, 2018-10-19 This book aims to feed into the critical debates about media power and change through the respectful inclusion of a wide variety of critical approaches and traditions This diversity is simultaneously structured and balanced by a deeply shared set of concerns that are mobilised to defend core societal values including social justice equality fairness care for the other and humanity Critical Perspectives on Media Power and Change raises questions about how the omnipresent media can contribute to the materialisation of these core values and how it sometimes works against them Rethinking social change mediatization and regulations are thus significant issues explicitly addressed in this book In addition the authors show how the role of the critical media and communication scholar merits and requires self reflection critical voices matter but they also face structural limitations This book was originally published as two special issues of Javnost The Public

Sexuality in Marketing and Consumption Athanasia Daskalopoulou, Daniela Pirani, Jacob Ostberg, 2024-08-09 This volume provides an in depth examination of the role of sexuality in consumers life course and in the marketing of products and services Leading scholars in the field define the most up to date picture of theories of sexuality in marketing and consumer research mapping the topic through diverse theoretical lenses addressing queer and feminist research and putting sexuality and consumption in context The book brings together leading international marketing scholars to build on the growing interest in theories of sexuality queer theory and intersectionality which are gaining more interest among institutions and researchers interested in equality and diversity While this book builds on existing expertise in consumer culture scholarship it is the first time a marketing book focuses on sexuality adding value to the existing repertoire in gender and feminist literature The chapters are organised into three key sections Part 1 maps the marketing and consumer research field discussing how sexuality can be studied through different lenses Part 2 focuses on queer and feminist theorising drawing on LGBTQIA theory queer theory and theories of intersectionality to analyse how overlapping

social categories interact to influence consumer behaviour identity and experiences in the marketplace and Part 3 explores the personal and social aspects of sexuality offering a broad overview of issues of gender and sexuality digitalisation and the sexual body This text will be of direct interest to scholars and researchers within the fields of marketing consumer research sociology and media studies The aim of this book is to help scholars and students to develop a broader understanding about the interplay between sexuality society and the market

Language and Emotion. Volume 2 Gesine Lenore Schiewer, Jeanette Altarriba, Bee Chin Ng, 2022-11-07 The handbook Language and Emotion is intended to give a historical and systematic profile of the area It will aim to connect contemporary and historical theories approaches and applications and to cover eastern and western perspectives of language communication and emotion It will present all relevant aspects of language and emotion and thus contribute significantly to research in the field of linguistics and semiotics of emotion

Imitating Christ in Magwi Todd D. Whitmore, 2019-01-24 Imitating Christ in Magwi An Anthropological Theology achieves two things First focusing on indigenous Roman Catholics in northern Uganda and South Sudan it is a detailed ethnography of how a community sustains hope in the midst of one of the most brutal wars in recent memory that between the Ugandan government and the rebel Lord's Resistance Army Whitmore finds that the belief that the spirit of Jesus Christ can enter into a person through such devotions as the Adoration of the Eucharist gave people the wherewithal to carry out striking works of mercy during the conflict and like Jesus of Nazareth to risk their lives in the process Traditional devotion leveraged radical witness Second Gospel Mimesis is a call for theology itself to be a practice of imitating Christ Such practice requires both living among people on the far margins of society Whitmore carried out his fieldwork in Internally Displaced Persons camps and articulating a theology that foregrounds the daily if extraordinary lives of people Here ethnography is not an add on to theological concepts rather ethnography is a way of doing theology and includes what anthropologists call thick description of lives of faith Unlike theology that draws only upon abstract concepts what Whitmore calls anthropological theology is consonant with the fact that God did indeed become human It may well involve risk to one's own life Whitmore had to leave Uganda for three years after writing an article critical of the President but that is what imitatio Christi

sometimes requires

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cran d'arrêt cherchent à me poinçonner je regrette le doux temps de l'orient express