

EMBODIED COLLECTIVE MEMORY

THE MAKING AND UNMAKING OF HUMAN NATURE



RAFAEL F. NARVÁEZ

Embodied Collective Memory The Making And Unmaking Of Human Nature

**Museo Nacional Centro de Arte Reina
Sofía**



Embodied Collective Memory The Making And Unmaking Of Human Nature:

Embodied Collective Memory Rafael F. Narváez, 2013 The human body is not a given fact it is not as Descartes believed a machine made up of flesh and bones The body is acquired achieved and learned It is thus full of mimetic and mnemonic implications The body remembers and it does so in collectively relevant ways Gestures corporeal and phonetic rhythms affective idioms and emotional styles perceptual sensorial motoric and affective schemata are all largely learned in shared social contexts These aspects of the embodied experience are often consigned to habit to bodily automatisms and to corporeal memories that reflect aspects of culture But if the body reflects certain aspects of culture that press to become naturalized and organically attached to social actors it also resists these kinds of cultural pressures These adaptive and resistive dynamics as this book shows are not without consequences for individuals and groups These processes can result in both advantages and disadvantages for social actors They can take us toward certain futures while foreclosing others It is therefore necessary to understand how why and to what extent corporeal memories are constructed but also resisted modified or created anew *Time, Space and the Human Body: An Interdisciplinary Look* Rafael F. Narváez, Leslie R. Malland, 2019-01-04 This volume was first published by Inter Disciplinary Press in 2016 Concerns about the human body and soul and their relationship to the world around us are as old as Western Culture itself Beyond philosophy and theology these sorts of preoccupations have also marked the arts literature and poetry and to be sure they have influenced Western culture and have marked westerners imaginations and our everyday understanding of human nature This book considers various ways in which the body is and has been addressed and depicted over time and it is also a reflection on the ways in which the very spaces that we design and inhabit likewise reflect perceived ideas and misconceptions about the human body

Trickbox of Memory Felicitas Macgilchrist, Rosalie Metro, 2020 Reach into this trickbox of memory and rummage around you may find a tiny spaceship or perhaps a signpost a parade a raised fist an entire museum The essays in Trickbox of Memory Essays on Power and Disorderly Pasts draw on literary criticism post qualitative inquiry new materialism and political activism to dismember and reanimate the field of memory studies In the trickbox concepts rub up against each other pieces chip off things leak glitter gets everywhere Things are damaged their edges are ragged Some show the potential for repair in the future The chapters in this volume respond to the observation that in today's moment of political danger expected pasts can easily be instrumentalized in the service of fascism Trickbox of Memory interrupts the expected to throw history into disarray by focusing on the subtlety of how power relations are enacted and contested in reference to the past assembling a transnational constellation of scholars and practitioners who offer new tricks for working critically with disorderly pasts **A History of Manners and Civility in Thailand** Patrick Jory, 2021-01-07 An innovative new social history of Thailand told through the lens of changing ideals of manners civility and behaviour Chinese Gong Fu R.F. Gonzalez, 2019-10-04 Gong fu the indigenous martial art of China was exported into American popular culture through

numerous kung fu movies in the 20th century Perhaps the most renowned of the martial arts in the U S gong fu remains often misunderstood perhaps because of its esoteric practices that include aspects of Daoism Confucianism Buddhism and other syncretic elements Using the science of embodiment the study of the interaction between body mind cognition behavior and environment this book explores the relationships among practitioner praxis spirituality philosophy and the body in gong fu Drawing on familiar routines films artifacts and art the author connects the reader to ancient Chinese culture philosophy myth shamanism and ritual

The Political Economy of Low Carbon Transformation Harold Wilhite, 2016-03-10 Deep reductions in energy use and carbon emissions will not be possible within political economies that are driven by the capitalist imperatives of growth commodification and individualization As such it has now become necessary to understand the relationship between capitalism and the emergence of high energy habits Using the examples of home energy transport and food *The Political Economy of Low Carbon Transformation* articulates the relationship between the politics of economic expansion and the formation of high energy habits at the level of family and household The book elaborates a theory of habit and how it can contribute to this relationship It critiques mainstream green economy and green energy prescriptions for low carbon transformation that take economic growth for granted and ignore habits formed in a material world designed and built for high energy use The book explores the growing number of communities around the world that are engaged in collaborative efforts to reform their community and household habits in ways that are less environmentally intrusive It assesses their potential to make an impact on national and urban low carbon political agendas The book is aimed at a large and growing interdisciplinary audience interested in the relationship between political economy consumption and sustainability

MLA International Bibliography of Books and Articles on the Modern Languages and Literatures, 2007 Reading the World Rafael F. Narvaez, 2015-01-05 *Reading the World* An Introduction helps students see that the normal familiar aspects of their everyday life frequently have unexpected and startling dimensions Students learn to uncover layers of meaning that are often hard to discern in things choices and events in the world around them *Reading the World* helps students understand how and why the familiar can be deceptive *Reading the World* introduces students to the social forces that structure life in modern society and that are nevertheless hard to spontaneously identify It outlines the ways in which these forces affect the ideas identities and life courses of individuals and groups Through the exploration of topics such as the social construction of reality deviance the sociology of the body and the sociology of race *Reading the World* encourages literacy about society and power *Reading the World* is designed for courses in the social sciences particularly those that emphasize critique and analysis of ideology including introductory courses in sociology social psychology and social theory Rafael F Narvaez earned a Ph D in sociology at The New School for Social Research in New York He is an assistant professor of sociology at Winona State University in Minnesota His research interests include the intersections of sociology psychology and biology Recent publications include *Embodied Collective Memory* *The Making and Unmaking of*

Human Nature 2013 and The Study of Bio Psycho Social Memory forthcoming **Cocido y crudo** Museo Nacional Centro de Arte Reina Sofía, 1995 Esta exposición reúne las obras recientes un alto porcentaje de piezas de haber sido hecho específicamente para este proyecto de cincuenta y cuatro artistas de veintiséis países diferentes *Human Nature and Collective Behavior* Robert Ezra Park, 1927

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