CARLOS BAKER

EMERSON

AMONG THE
ECCENTRICS

A GROUP PORTRAIT

Emerson Among The Eccentrics A Group Portrait

Karen Markoe, Arnie Markoe

Emerson Among The Eccentrics A Group Portrait:

Emerson Among the Eccentrics Carlos Baker,1996 Baker brings to life Emerson and his circle of friends Hawthorne Thoreau Bronson Alcott Walt Whitman Abraham Lincoln and others the result is a vivid and textured mosaic of not just their interrelationships but of their daily lives what they ate what they wore what they did for entertainment what was valued what was not and how they managed life Photos **Emersonian Circles** Joel Myerson, 1997 The enormous critical resurgence of interest in Ralph Waldo Emerson over the past fifteen years has restored the Sage of Concord to his former role as an American icon At the same time this renewed interest raises old historical and critical questions about his place in American Transcendentalism and in American culture generally This collection of essays seeks to address the variety of critical questions about Emerson and to reevaluate his significance through his own metaphors of insight and influence particularly that of the circle ROBERT E BURKHOLDER is Associate Professor of English at the Pennsylvania State University WESLEY T MOTTis Professor of English at the Worcester Polytechnic Institute Contributors ROBERT A GROSS ALBERT J VON FRANK LEN GOUGEON RONALD A BOSCO FRANK SHUFFELTON PHYLLIS COLE ROBERT D RICHARDSON JR DAVID M ROBINSON DANIEL SHEALY HELEN R DEESE KENT P LJUNGQUIST GARY L COLLISON PHILIP F GURA the Higher Law Peter Wirzbicki, 2021-03-26 How important black abolitionists joined famous Transcendentalists to create a political philosophy to fight slavery In Fighting for the Higher Law Peter Wirzbicki explores how important black abolitionists joined famous Transcendentalists to create a political philosophy that fired the radical struggle against American slavery In the cauldron of the antislavery movement antislavery activists such as William C Nell Thomas Sidney and Charlotte Forten and Transcendentalist intellectuals including Ralph Waldo Emerson and Henry David Thoreau developed a Higher Law ethos a unique set of romantic political sensibilities marked by moral enthusiasms democratic idealism and a vision of the self that could judge political questions from higher standards of morality and reason The Transcendentalism that emerges here is not simply the dreamy philosophy of privileged white New Englanders but a more populist movement one that encouraged an uncompromising form of politics among a wide range of Northerners black as well as white working class as well as wealthy Invented to fight slavery it would influence later labor feminist civil rights and environmentalist activism African American thinkers and activists have long engaged with American Transcendentalist ideas about double consciousness nonconformity and civil disobedience When thinkers like Martin Luther King Jr or W E B Du Bois invoked Transcendentalist ideas they were putting to use an intellectual movement that black radicals had participated in since the 1830s Princeton Alumni **Weekly** Jesse Lynch Williams, Edwin Mark Norris, 1996 Emerson's Protégés David Dowling, 2014-08-26 Effects of Emerson's professional guidance as mentor marketer editor and promoter for 8 young writers Margaret Fuller Henry Thoreau Christopher Cranch Samuel Gray Ward Jones Very Ellery Channing Charles Newcomb and Ellen Sturgis Hooper The Biography Book Daniel S. Burt, 2001-02-28 From Marilyn to Mussolini people captivate people A E s Biography

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