

Maurice Merleau-Ponty

Husserl ai limiti della fenomenologia



Existentiele Fenomenologie

Wilhelmus Luijpen, Henry J. Koren



Existential Phenomenology:

Essentials of Existential Phenomenological Research Scott Demane Churchill, 2021-07 The brief practical texts in the Essentials of Qualitative Methods series introduce social science and psychology researchers to key approaches to qualitative methods offering exciting opportunities to gather in depth qualitative data and to develop rich and useful findings In this book Scott D Churchill introduces readers to existential phenomenological research an approach that seeks an in depth embodied understanding of subjective human existence that reflects a person's values purposes ideals intentions emotions and relationships This method helps researchers understand the lives and needs of others by helping identify and set aside theoretical and ideological prejudgments About the Essentials of Qualitative Methods book series Even for experienced researchers selecting and correctly applying the right method can be challenging In this groundbreaking series leading experts in qualitative methods provide clear crisp and comprehensive descriptions of their approach including its methodological integrity and its benefits and limitations Each book includes numerous examples to enable readers to quickly and thoroughly grasp how to leverage these valuable methods

Phenomenology and Humanism Wilhelmus

Luijpen, 1966 *An Existential Phenomenology of Addiction* Anna Westin, 2020-02-20 Existential phenomenology can be a particularly helpful philosophical method for understanding human experience Starting from the perspective of the subject it can clarify and problematize subtle everyday relations enabling greater insight into difficult situations Used by contemporary philosophers as a way of understanding the embodied experience of illness this method has been helpful for understanding physical illness in the medical humanities offering a fruitful way of reading the subjectivity of mental states *An Existential Phenomenology of Addiction* examines how the experience of addiction engages both mental and physical phenomena within the existence of a particular human life using the philosophy of Emmanuel Levinas and Søren Kierkegaard The book maps out an existential phenomenology of subject in relation Both Levinas and Kierkegaard use decidedly psychological and theological language to situate their philosophy discussing the subject through concepts of love otherness responsibility and hope while played out in a situation of anxiety suffering desire and revelation Combining existential phenomenological discourse with contemporary addiction discourse Westin argues that the concept of subject as addict as found in the Twelve Steps Program and disease models of addiction ought to be replaced with the free and relational identity of subject as addicted *A First Introduction to Existential Phenomenology* Wilhelmus Luijpen, Henry J. Koren, 1969 After describing man as existence and its implications this book explores the meaning of knowledge and truth in terms of existential thinking Next it develops the concrete notion of human freedom implied in existence and man's fundamental intersubjective attitudes of hatred indifference love and justice In the final chapter it raises the problem of man's metaphysical dimension and the existence of God *Readings in Existential Phenomenology* Nathaniel Morris Lawrence, Daniel Denis O'Connor, 1967 This anthology puts the suppositions and approaches of existential phenomenology to a wide variety of uses in many fields psychological aesthetic

anthropological psycho sexual and sociological among others Thus the breadth and diversity inherent in this humanistic movement both in doctrine and in use are more than amply demonstrated Existential Phenomenology Wilhelmus Luijpen,1960 *The Existential Phenomenology of Simone de Beauvoir* Wendy O'Brien,Lester Embree,2013-06-29 While earlier research considered Simone de Beauvoir in the perspectives of Existentialism or Feminism this work is the first to emphasize her reflective and descriptive approach and the full range of issues she addresses There are valuable chapters and sections that are historical and or comparative but most of the contents of this work critically examine Beauvoir's views on old age whereon she is the first phenomenologist to work biology gender ethics ethnicity where she is among the first and politics again among the first Besides their systematic as well as historical significance these chapters show her philosophy as on a par with those of Merleau Ponty and Jean Paul Sartre in quality richness and distinctiveness of problematics and the penetration of her insight into collective as well as individual human life within the socio historical world

Phenomenology and Existentialism Richard M. Zaner,Don Ihde,1973 Existentialism has long been considered an isolated philosophy whose antecedents and origins extend no farther back in time than its own creation It has been said of existentialism that its main proponents Sartre Kierkegaard and Nietzsche agreed in only one thing namely that they were not existentialists The existentialist believes himself uniquely individual an autonomous agent independent of his environment and able to arrive at his own private realization of the truth As the movement grew and gained adherents existentialism has been called the philosophy of the modern man it became apparent that some basic assumptions did in fact have a grounding in earlier and more tightly structured philosophical systems in particular phenomenology which as the name implies is the investigation of experience In fact phenomenology and existentialism are intrinsically related But undergraduate and popular presentations portray them as distinctly separate movements while hinting at their relationship Richard Zaner and Don Ihde have set out to correct this distortion in terms of carefully selected readings and enlightening introductory essays They demonstrate just why phenomenology took the existential turn they outline the main directions of development and then focus on the ways in which phenomenological description dominates existential writing In their introductory essays they also seek to establish the continuity of phenomenology and existentialism with the history of Western philosophy and the ways in which Husserl drew upon Augustine Aquinas Descartes Locke Hume and Kant Publisher *A Companion to Phenomenology and Existentialism* Hubert L. Dreyfus,Mark A. Wrathall,2008-04-15 A Companion to Phenomenology and Existentialism is a complete guide to two of the dominant movements of philosophy in the twentieth century Written by a team of leading scholars including Dagfinn Føllesdal J N Mohanty Robert Solomon Jean Luc Marion Highlights the area of overlap between the two movements Features longer essays discussing each of the main schools of thought shorter essays introducing prominent themes and problem oriented chapters Organised topically around concepts such as temporality intentionality death and nihilism Features essays on unusual subjects such as medicine the emotions artificial intelligence and

environmental philosophy *An Existential Phenomenology of Law: Maurice Merleau-Ponty* William S. Hamrick, 2013-03-09
The following pages attempt to develop the main outlines of an existential phenomenology of law within the context of Maurice Merleau-Ponty's phenomenology of the social world. In so doing the essay addresses the rather narrow scholarly question: If Merleau-Ponty had written a phenomenology of law, what would it have looked like? But this scholarly enterprise, although impeccable in itself, is also transcended by a more complicated concern for a very different sort of question. Namely, if Merleau-Ponty's phenomenological descriptions of the social world are correct as I believe they largely are, then what are the philosophical consequences for an adequate understanding of law? Such a project may well occasion a certain surprise amongst observers of the contemporary philosophical landscape at least in what concerns the terrain of continental thought and for two different reasons. The first is that although interest in Merleau-Ponty's work remains strong in the United States and Canada, his philosophical standing in his own country has been largely eclipsed by that of first his friend and estranged acquaintance Jean-Paul Sartre, by various Marxist philosophies and critical social theories, and finally by those doing hermeneutics of language. In my view, current neglect of Merleau-Ponty's thought in France is most regrettable. *A first introduction to existential phenomenology*, by W. A. Luijpen and H. J. Koren, Wilhelmus Luijpen, Henry J. Koren, 1969

Existential Phenomenology and the World of Ordinary Experience Paul T. Brockelman, 1980 To find more information about Rowman and Littlefield titles, please visit www.rowmanlittlefield.com **Being and Education** Donald Vandenberg, 1971 **The Existential Husserl** Marco Cavallaro, George Heffernan, 2022-10-25 This book examines Husserl's approach to the question concerning meaning in life and demonstrates that his philosophy includes a phenomenology of existence. Given his critique of the fashionable philosophy of existence of the late 1920s and early 1930s, one might think that Husserl posited an opposition between transcendental phenomenology and existential philosophy, as well as that in this respect he differed from existential phenomenologists after him. But texts composed between 1908 and 1937 and recently published in *Husserliana XLII Grenzprobleme der Phänomenologie* 2014 show that the existential Husserl was not opposed but open to the phenomenological investigation of several basic topics of a philosophy of existence. A collection of contributions from a team of internationally recognized scholars drawing on these and other sources, the present volume offers insights into the relationship between phenomenology and philosophy of existence. It does so by 1) delineating the basic outlines of Husserl's phenomenology of existence, 2) reinterpreting the tension between Husserl's transcendental phenomenology and Jaspers's and Heidegger's philosophy of existence, as well as Kierkegaard's and Sartre's existentialism, and 3) investigating the existential aspects of Husserl's phenomenological ethics. Thus focusing on neglected aspects of Husserl's thought, the volume shows that there is a consensus between classical phenomenology and existential phenomenology on the urgency of addressing the existential questions that in *The Crisis of the European Sciences and Transcendental Phenomenology* 1936 Husserl calls the questions concerning the meaning or meaninglessness of this entire

human existence The Existential Husserl represents a major contribution to the clarification of the historical and philosophical developments from transcendental phenomenology to existential phenomenology The book should appeal to a wide audience of many readers at all levels looking for phenomenological answers to existential questions **The Basic**

Problems of Phenomenology Martin Heidegger,1982 Continues and extends explorations begun in Being and Time

Merleau-Ponty's Existential Phenomenology and the Realization of Philosophy Bryan A. Smyth,2013-12-19 Bringing to light the essential philosophical role of Marxism within Merleau Ponty s reinterpretation of transcendental phenomenology this book shows that the realization of this project hinges methodologically upon a renewed conception of the proletariat qua universal class specifically that it rests upon a humanist myth of incarnation which substantiated by Merleau Ponty s notion of heroism locates an objective historical purposiveness in the habituated organism of the modern subject Foregrounding the phenomenological priority of history over corporeality in this way Smyth s analysis recovers the militant character of Merleau Ponty s existential phenomenology It thus sheds critical new light on his early thought and challenges some of the main parameters of existing scholarship by disclosing the intrinsic normativity of his basic methodological commitments

Hegel's Phenomenology of Spirit Martin Heidegger,1988 A text of a 1930ETH1931 lecture course on the opening chapters of Hegel s Phenomenology of Spirit this title contains some of Heidegger s most crucial statements about temporality ontological difference and dialectic and being and time in Hegel It is useful for students of Heidegger and Hegel and of contemporary Continental philosophy **Existential Flourishing** Irene McMullin,2018-12-13 This innovative volume argues that flourishing is achieved when individuals successfully balance their responsiveness to three kinds of normative claim self fulfilment moral responsibility and intersubjective answerability Applying underutilised resources in existential phenomenology Irene McMullin reconceives practical reason addresses traditional problems in virtue ethics and analyses four virtues justice patience modesty and courage Her central argument is that there is an irreducible normative plurality arising from the different practical perspectives we can adopt the first second and third person stances which each present us with different kinds of normative claim Flourishing is human excellence within each of these normative domains achieved in such a way that success in one does not compromise success in another The individual virtues are solutions to specific existential challenges we face in attempting to do so This book will be important for anyone working in the fields of moral theory existential phenomenology and virtue ethics **A First Introduction to Existential Phenomenology** Henry J.

Koren,1969 **Nursing Theories** Hesook Suzie Kim,Ingrid Kollak,2006 This book is written for advanced nursing students The second edition of Nursing theories explores the conceptual and philosophical foundations of selected major nursing theories The book is not a survey or evaluation of nursing theories but is designed to assist students in understanding the core philosophical concepts behind nursing theories and how they can be applied to current nursing practice New to this second edition Essays warranted by developments in the science and research of nursing Three chapters addressing

pragmatism evidence based nursing biography Newly authored chapters on systems and transcultural thoughts reflecting current thinking and new directions Completely rewritten chapters on interaction and self care to incorporate current debates Provided by the publisher

Whispering the Techniques of Language: An Mental Quest through **Existential Phenomenology**

In a digitally-driven earth wherever screens reign great and quick transmission drowns out the subtleties of language, the profound strategies and emotional nuances hidden within words usually move unheard. Yet, nestled within the pages of **Existential Phenomenology** a interesting literary prize blinking with fresh emotions, lies an extraordinary journey waiting to be undertaken. Written by a skilled wordsmith, that enchanting opus attracts visitors on an introspective journey, lightly unraveling the veiled truths and profound influence resonating within the very material of every word. Within the psychological depths with this touching evaluation, we shall embark upon a heartfelt exploration of the book's key subjects, dissect their charming writing model, and yield to the powerful resonance it evokes serious within the recesses of readers' hearts.

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Table of Contents Existential Phenomenology

1. Understanding the eBook Existential Phenomenology
 - The Rise of Digital Reading Existential Phenomenology
 - Advantages of eBooks Over Traditional Books
2. Identifying Existential Phenomenology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Existential Phenomenology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Existential Phenomenology

- Personalized Recommendations
- Existential Phenomenology User Reviews and Ratings
- Existential Phenomenology and Bestseller Lists
- 5. Accessing Existential Phenomenology Free and Paid eBooks
 - Existential Phenomenology Public Domain eBooks
 - Existential Phenomenology eBook Subscription Services
 - Existential Phenomenology Budget-Friendly Options
- 6. Navigating Existential Phenomenology eBook Formats
 - ePub, PDF, MOBI, and More
 - Existential Phenomenology Compatibility with Devices
 - Existential Phenomenology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Existential Phenomenology
 - Highlighting and Note-Taking Existential Phenomenology
 - Interactive Elements Existential Phenomenology
- 8. Staying Engaged with Existential Phenomenology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Existential Phenomenology
- 9. Balancing eBooks and Physical Books Existential Phenomenology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Existential Phenomenology
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Existential Phenomenology
 - Setting Reading Goals Existential Phenomenology
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Existential Phenomenology

- Fact-Checking eBook Content of Existentile Fenomenologie
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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