

# EXISTENTIAL EPISTEMOLOGY

*A Heideggerian Critique of the  
Cartesian Project*

JOHN RICHARDSON

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# Existential Epistemology A Heideggerian Critique Of The Cartesian Project

**L Cohen**



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**Existential Epistemology** John Richardson, 1986 A lucid introduction to the existential phenomenology of Martin Heidegger particularly as developed in his major work *Being and Time* this work focuses on how Heidegger's ideas bear on the central problem in epistemology that of how we can have objective knowledge The author constructs fresh arguments clarifying Heidegger's contribution to the theory of knowledge and shows why Heidegger deemed misguided the search for knowledge of the way things are in themselves

**Existential Epistemology** John Richardson, 1986 This study introduces the existential phenomenology of Martin Heidegger and shows how Heidegger's ideas bear on the central problem of epistemology how we are able to have objective knowledge

Heidegger John Richardson, 2012-02-27 Martin Heidegger is one of the twentieth century's most influential but also most cryptic and controversial philosophers His early fusion of phenomenology with existentialism inspired Sartre and many others and his later critique of modern rationality inspired Derrida and still others This introduction covers the whole of Heidegger's thought and is ideal for anyone coming to his work for the first time John Richardson centres his account on Heidegger's persistent effort to change the very kind of understanding or truth we seek Beginning with an overview of Heidegger's life and work he sketches the development of Heidegger's thought up to the publication of *Being and Time* He shows how that book takes up Husserl's method of phenomenology and adapts it He then introduces and assesses the key arguments of *Being and Time* under three headings pragmatism existentialism and temporality its three levels of analysis of human experience Subsequent chapters introduce Heidegger's later philosophy including his turn towards a historical account of being and new ideas about how we need to think to get the truth about it his influential writings on language art and poetry and their role in the Western history of being and his claim that this history has culminated in a technological relation to things that is deeply problematic above all in the way it excludes the divine The final chapter looks at Heidegger's profound influence on several intellectual movements ranging from phenomenology to existentialism to postmodernism A much needed and refreshing introduction to this major figure Heidegger is ideal reading for anyone coming to his work for the first time and will interest and stimulate students and scholars alike

**Existentialist Ontology and Human Consciousness** William L. McBride, 2013-09-13 Existentialist Ontology and Human Consciousness The majority of the distinguished scholarly articles in this volume focus on Sartre's early philosophical work which dealt first with imagination and the emotions then with the critique of Husserl's notion of a transcendental ego and finally with systematic ontology presented in his best known book *Being and Nothingness* In addition since his preoccupation with ontological questions and especially with the meanings of ego self and consciousness endured throughout his career other essays discuss these themes in light of later developments both in Sartre's own thought and in the phenomenological hermeneutic and analytic traditions

Martin Heidegger: Early Works: Oxford Bibliographies Online Research Guide Denis McManus, 2010-06 This ebook is a selective guide designed to help scholars and students of social

work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Philosophy a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit [www.oxfordbibliographies.com](http://www.oxfordbibliographies.com) *Faith, Reason, and Culture* George Karuvelil, 2020-07-24 In this book George Karuvelil seeks to establish the rationality of religion and theology in the contemporary world Theology has always required some philosophical basis Moreover Christian theology has had a dynamic character that enabled it to adapt to more than one philosophy depending on the need of the time For instance it shifted in accordance with the change from Neo Platonism to Aristotelianism in the thirteen century However this dynamism has been absent since the dawn of modernity when reason became identified with modern science to disastrous results While the advent of postmodernism has brought the limits of modernism to light it has done nothing to establish the rationality of religion other than to treat religion as a cultural phenomenon along with science This book conceives fundamental theology as a discipline that seeks religious truth in the midst of diverse perspectives ranging from militant atheism to violent religious fanaticism [Seeing the Self](#) Einar Øverenget, 2001-11-30 die Augen hat mir Husserl eingesetzt 1 he aim of Twentieth century phenomenology is to provide a non T psychologistic interpretation of subjectivity Husserl agrees with Frege to adopt psychologism is to give up truth But this should not prevent us from investigating the subjective perspective On the contrary Husserl thinks that an appropriate rejection of psychologism must be able to show how propositions are correlated to and grounded in subjective intuitions without thereby reducing them to psychological phenomena Obviously this calls for an interpretation of subjectivity that makes a sharp distinction between the subjective perspective and the psychological realm Phenomenology is devoted to the development of a notion of subjectivity that is in accordance with our experience of the world A fundamental tenet of phenomenology is that philosophy should not dispute this experience but rather account for it Hence phenomenology must avoid a notion of subjectivity in which it becomes a problem to account for how a subject can ever hook up with the world In other words a phenomenological interpretation of subjectivity must radically disassociate itself from what is often referred to as a worldless Cartesian subject a res cogitans But neither can an interpretation of SUBjectivity consistently advocate a position according to which the human order is described only in the categories appropriate to the physical order Such an interpretation is obviously not compatible with the phenomenal basis for undertaking this very interpretation that is our experience of the world *Philosophical Topics* ,2018 *The Existentialists*

Charles B. Guignon, 2004 This volume brings together for the first time some of the most helpful and insightful essays on the four most influential and discussed philosophers in the history of existentialism Kierkegaard Nietzsche Heidegger and Sartre The contributors write on such topics as Kierkegaard's knight of faith and his diagnosis of the present age Nietzsche's view of morality and self creation Heidegger's accounts of worldhood and authenticity and Sartre's ontology ethics and conception of the cogito The essays have been selected for their higher level of scholarship and for their ability to illuminate various aspects of their subject's work The volume is enhanced by the editor's introduction and extensive bibliography to aid further study

*Being and Number in Heidegger's Thought* Michael Roubach, 2008-04-15 An important new monograph analysing the connections between mathematics and ontology in Heidegger's thought

*Studies in Phenomenology, Hermeneutics, and Deconstruction* R. Sundara Rajan, 1991

**Communitarianism and Its Critics** Daniel A. Bell, 1993 Many have criticized liberalism for being too individualist but few have offered an alternative that goes beyond a vague affirmation of the need for community In this entertaining book written in dialogue form Daniel Bell fills this gap presenting and defending a distinctively communitarian theory against the objections of a liberal critic In a Paris cafe Anne a strong supporter of communitarian ideals and Philip her querulous critic debate the issues Drawing on the works of such thinkers as Charles Taylor Michael Sandel and Alasdair MacIntyre Anne attacks liberalism's individualistic view of the person by pointing to our social embeddedness She then develops Michael Walzer's idea that political thinking involves the interpretation of shared meanings emerging from the political life of a community and rebuts Philip's criticism that this approach damages her case by being conservative and relativistic She goes on to develop a justification of communal life and to answer the criticism that communitarians lack an alternative moral and political vision The book ends with two later discussions by Will Kymlicka and Daniel Bell in which Anne and another friend Louise argue about the merits of the book's earlier debate and put it in perspective Daniel Bell's book is a provocative defence of a distinctively communitarian theory which will stimulate interest and debate among both students of political theory and those approaching the subject for the first time

**The Philosophical Review**, 1992 Indian Philosophical Quarterly, 1989 **Information Studies**, 2003 **The Journal of Philosophy**, 1991 **The Philosopher's Index**, 2008 Vols for 1969 include a section of abstracts

*Phenomenological Inquiry*, 1992

**Historical Dictionary of Heidegger's Philosophy** Alfred Denker, 2000-04-12 The Historical Dictionary of Heidegger's Philosophy is the first encyclopedic dictionary devoted to the life and work of this famous and influential German philosopher It includes explanatory abstracts for his most important writings and critical discussion of his most obscure concepts Also included is information about Heidegger's contemporaries who influenced his work or were influenced by his work A classified bibliography provides not only the most complete listing of Heidegger's writings lectures and courses to date but also information on the most prominent critical and interpretive studies of his work The dictionary is thoroughly cross referenced Both the seasoned scholar and the first time student will find this book an invaluable companion to the

works of Heidegger and his contemporaries

**Journal of the History of Philosophy** ,1988

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